

The Gospel of John

Chapter 19

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 19:1

Byz^{RP}: τοτε¹ ουν² ελαβεν³ ο⁴ πιλατος⁵ τον⁶ ιησουν⁷
και⁸ εμαστιγωσεν⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	II: 10090(1¹⁰2¹⁰1¹⁰2)

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τοτε	IV
ουν	IV
ελαβεν	IV
ο	IV
πιλατος	IV
τον	IV
ιησουν	IV
και	IV
εμαστιγωσεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.19.1} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow A_{joh.19.1} group, attesting to τότε ουν ελαβεν ο πειλατος τον ιησουν και εμαστιγωσεν (3): V: 20002 20005 IX: 20038

Apparatus

1. τότε] (5/5) \rightarrow A_{joh.19.1} || IV: 20001 20003
2. ουν] (5/5) \rightarrow A_{joh.19.1} || IV: 20001 20003
3. ελαβεν] (4/5) \rightarrow A_{joh.19.1} || IV: 20003
 - λαβων: IV: 20001
4. ο] (5/5) \rightarrow A_{joh.19.1} || IV: 20001 20003
5. πιλατος] (1/5) IV: 20001
 - πειλατος: \rightarrow A_{joh.19.1} || IV: 20003
6. τον] (5/5) \rightarrow A_{joh.19.1} || IV: 20001 20003
7. ιησουν] (5/5) \rightarrow A_{joh.19.1} || IV: 20001 20003
8. και] (4/5) \rightarrow A_{joh.19.1} || IV: 20003
 - either missing or lacuna: IV: 20001

9. εμαστιγωσεν] (4/5) $\rightarrow A_{\text{joh.19.1}}$ || IV: 20001

- εμαστειγωσεν: IV: 20003

Verse 19:2

Byz^{RP}: και¹ οι² στρατιωται³ πλεξαντες⁴ στεφανον⁵
 εξ⁶ ακανθων⁷ επεθηκαν⁸ αυτου⁹ τη¹⁰ κεφαλη¹¹ και¹²
 ιματιον¹³ πορφυρουν¹⁴ περιεβαλον¹⁵ αυτον¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	II: 10090 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
οι	IV
στρατιωται	IV
πλεξαντες	IV
στεφανον	IV
εξ	III
ακανθων	IV
επεθηκαν	IV
αυτου	III
τη	III
κεφαλη	IV
και	III
ιματιον	III
πορφυρουν	IV
περιεβαλον	III
αυτον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. και] (4/5) →**unanimous**_{joh.19.2} || IV: 20001 V: 20002 20005
 - [?]: III: 10066
2. οι] (4/5) →**unanimous**_{joh.19.2} || IV: 20001 V: 20002 20005
 - [?]: III: 10066
3. στρατιωται] (4/5) →**unanimous**_{joh.19.2} || IV: 20001 V: 20002 20005
 - [?]ρα[?]ι[?]αι: III: 10066
4. πλεξαντες] (4/5) →**unanimous**_{joh.19.2} || IV: 20001 V: 20002 20005
 - πλ[?]ξαντ[?]ς: III: 10066

5. στεφανον] (4/5) →unanimous_{joh.19.2} || IV: 20001 V: 20002 20005
- *either missing or lacuna*: III: 10066
6. εξ] (5/5) →unanimous_{joh.19.2} || III: 10066 IV: 20001 V: 20002 20005
7. ακανθων] (4/5) →unanimous_{joh.19.2} || IV: 20001 V: 20002 20005
- [?]καν[?]: III: 10066
8. επεθηκαν] (3/5) →unanimous_{joh.19.2} || V: 20002 20005
- [?]ε[?]νο[?] επεθηκαν: III: 10066
 - επεθηκεν: IV: 20001
9. αυτου] (5/5) →unanimous_{joh.19.2} || III: 10066 IV: 20001 V: 20002 20005
10. τη] (4/5) →unanimous_{joh.19.2} || III: 10066 IV: 20001 V: 20005
- επι: V: 20002
11. κεφαλη] (3/5) →unanimous_{joh.19.2} || IV: 20001 V: 20005
- κ[?]αλη: III: 10066
 - την κεφαλην: V: 20002
12. και] (5/5) →unanimous_{joh.19.2} || III: 10066 IV: 20001 V: 20002 20005
13. ιματιον] (3/5) →unanimous_{joh.19.2} || III: 10066 IV: 20001
- ειματιον: V: 20002 20005
14. πορφυρου] (4/5) →unanimous_{joh.19.2} || IV: 20001 V: 20002 20005
- πορφυρο[?]: III: 10066
15. περιεβαλον] (5/5) →unanimous_{joh.19.2} || III: 10066 IV: 20001 V: 20002 20005
16. αυτον] (5/5) →unanimous_{joh.19.2} || III: 10066 IV: 20001 V: 20002 20005

Verse 19:3

Byz^{RP}: και¹ ελεγον² χαιρε³ ο⁴ βασιλευς⁵ των⁶
ιουδαιων⁷ και⁸ εδιδουν⁹ αυτω¹⁰ ραπισματα¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	II: 10090 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	0	None
Number of witnesses that were taken into account in the collation ⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	V
ελεγον	IV
χαιρε	III
ο	IV
βασιλευς	IV
των	IV
ιουδαιων	IV
και	III
εδιδουν	V
αυτω	III
ραπισματα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.19.3} group, ie witnesses that attest a verse identical with Byz^{RP} (2): v: 20002 20005

Apparatus

1. και] (2/6) →unanimous_{joh.19.3}
 - και [?]χοντο προς αυτον και: III: 10066
 - και ηρχοντο προς αυτον και: IV: 20001 20003 IX: 20038
2. ελεγον] (5/6) →unanimous_{joh.19.3} || IV: 20001 20003 IX: 20038
 - ελεγο[?]: III: 10066
3. χαιρε] (6/6) →unanimous_{joh.19.3} || III: 10066 IV: 20001 20003 IX: 20038
4. ο] (4/6) →unanimous_{joh.19.3} || IV: 20003 IX: 20038
 - either missing or lacuna: III: 10066 IV: 20001
5. βασιλευς] (4/6) →unanimous_{joh.19.3} || IV: 20003 IX: 20038
 - βασιλευ: III: 10066 IV: 20001
6. των] (5/6) →unanimous_{joh.19.3} || IV: 20001 20003 IX: 20038
 - τ[?]ν: III: 10066
7. ιουδαιων] (5/6) →unanimous_{joh.19.3} || IV: 20001 20003 IX: 20038

- ιουδ[?]: III: 10066

8. και] (6/6) →unanimous_{joh.19.3} || III: 10066 IV: 20001 20003 IX: 20038

9. εδιδουν] (3/6) →unanimous_{joh.19.3} || IX: 20038

- [?]δουσιν: III: 10066
- εδιδουσιν: IV: 20001 20003

10. αυτω] (6/6) →unanimous_{joh.19.3} || III: 10066 IV: 20001 20003 IX: 20038

11. ραπισματα] (5/6) →unanimous_{joh.19.3} || IV: 20001 20003 IX: 20038

- ραπι[?]: III: 10066

Verse 19:4

Byz^{RP}: ἐξηλθεν¹ οὖν² παλιν³ ἐξω⁴ ὁ⁵ πιλατος⁶ καὶ⁷
 λέγει⁸ αὐτοῖς⁹ ἴδε¹⁰ ἀγω¹¹ ὑμῖν¹² αὐτὸν¹³ ἐξω¹⁴
 ἵνα¹⁵ γνῶτε¹⁶ ὅτι¹⁷ ἐν¹⁸ αὐτῷ¹⁹ οὐδεμίαν²⁰ αἰτίαν²¹
 εὕρισκω²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066^c?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	II: 10090 III: 10066 Corr.: 10066 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξηλθεν	IV
ουν	IX
παλιν	IV
εξω	V
ο	IV
πιλατος	IV
και	V
λεγει	IV
αυτοις	IV
ιδε	IV
αγω	IV
υμιν	IV
αυτον	IV
εξω	IV
ινα	IV
γνωτε	IV
οτι	IV
εν	V

Reading	Earliest attestation (century)
αυτω	V
ουδεμιαν	V
αιτιαν	IV
ευρισκω	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.4} group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εξηλθεν] (3/4) IV: 20001 V: 20005 IX: 20038

- και εξηλθεν: V: 20002
2. ουν] (1/4) IX: 20038
 - *either missing or lacuna*: IV: 20001 V: 20002 20005
 3. παλιν] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 4. εξω] (3/4) V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
 5. ο] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 6. πιλατος] (1/4) IV: 20001
 - πειλατος: V: 20002 20005 IX: 20038
 7. και] (3/4) V: 20002 20005 IX: 20038
 - εξω και: IV: 20001
 8. λεγει] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 9. αυτοις] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 10. ιδε] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 11. αγω] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 12. υμιν] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 13. αυτον] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 14. εξω] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 15. ινα] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 16. γνωτε] (4/4) IV: 20001 V: 20002 20005 IX: 20038
 17. οτι] (3/4) IV: 20001 V: 20002 IX: 20038
 - ωτι: V: 20005
 18. εν] (2/4) V: 20005 IX: 20038

- ουδεμιαν εν: V: 20002
 - *either missing or lacuna*: IV: 20001
19. αυτω] (3/4) V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
20. ουδεμιαν] (2/4) V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20002
21. αιτιαν] (4/4) IV: 20001 V: 20002 20005 IX: 20038
22. ευρισκω] (3/4) V: 20002 20005 IX: 20038
- [?] [?]: IV: 20001

Verse 19:5

Byz^{RP}: ἐξηλθεν¹ οὖν² ὁ³ ἰησοῦς⁴ ἐξω⁵ φορῶν⁶ τὸν⁷
 ἀκανθινόν⁸ στεφανόν⁹ καὶ¹⁰ τὸ¹¹ πορφυρουν¹²
 ἱματίον¹³ καὶ¹⁴ λέγει¹⁵ αὐτοῖς¹⁶ ἰδε¹⁷ ὁ¹⁸ ἄνθρωπος¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	II: 10090 III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εξηλθεν	IV
ουν	IV
ο	IV
ιησους	IV
εξω	IV
φορων	IV
τον	IV
ακανθινον	IV
στεφανον	IV
και	IV
το	IV
πορφυρουν	IV
ιματιον	IV
και	IV
λεγει	IV
αυτοις	IV
ιδε	V

Reading	Earliest attestation (century)
ο	IV
ανθρωπος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.5} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 20005

Apparatus

1. εξηλθεν] (5/5) →**unanimous**_{joh.19.5} || IV: 20001 20003 IX: 20038
2. ουν] (5/5) →**unanimous**_{joh.19.5} || IV: 20001 20003 IX: 20038

3. ο] (3/5) →unanimous_{joh.19.5} || IV: 20001
- εξω ο: IX: 20038
 - *either missing or lacuna*: IV: 20003
4. ιησους] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
5. εξω] (4/5) →unanimous_{joh.19.5} || IV: 20001 20003
- *either missing or lacuna*: IX: 20038
6. φορων] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
7. τον] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
8. ακανθινον] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
9. στεφανον] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
10. και] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
11. το] (4/5) →unanimous_{joh.19.5} || IV: 20003 IX: 20038
- *either missing or lacuna*: IV: 20001
12. πορφυρουں] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
13. ιματιον] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
14. και] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
15. λεγει] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
16. αυτοις] (5/5) →unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038
17. ιδε] (3/5) →unanimous_{joh.19.5} || IX: 20038
- ιδου: IV: 20001 20003
18. ο] (4/5) →unanimous_{joh.19.5} || IV: 20001 IX: 20038

- *either missing or lacuna*: IV: 20003

19. $\alpha\nu\theta\rho\omega\pi\omicron\varsigma$] (5/5) \rightarrow unanimous_{joh.19.5} || IV: 20001 20003 IX: 20038

Verse 19:6

Byz^{RP}: οτε¹ ουν² ειδον³ αυτον⁴ οι⁵ αρχιερεις⁶ και⁷ οι⁸
υπηρεται⁹ εκραυγασαν¹⁰ λεγοντες¹¹ σταυρωσον¹²
σταυρωσον¹³ αυτον¹⁴ λεγει¹⁵ αυτοις¹⁶ ο¹⁷ πιλατος¹⁸
λαβετε¹⁹ αυτον²⁰ υμεις²¹ και²² σταυρωσατε²³ εγω²⁴
γαρ²⁵ ουχ²⁶ ευρισκω²⁷ εν²⁸ αυτω²⁹ αιτιαν³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c (1 [Ⓜ] 2 [Ⓜ] 1 [Ⓜ] 2)?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	4	II: 10090 III: 10066(1 ^o 2 ^o 1 ^o 2) VII: 10060 Corr.: 10066 ^c (1 ^o 2 ^o 1 ^o 2)?
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (4) plus the included corrected witnesses (1).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτε	IV
ουν	IV
ειδον	IV
αυτον	IV
οι	IV
αρχιερεις	IV
και	IV
οι	IV
υπηρεται	IV
εκραυγασαν	IV
λεγοντες	IV

Reading	Earliest attestation (century)
σταυρωσον	IV
σταυρωσον	IV
αυτον	IV
λεγει	IV
αυτοις	IV
ο	IV
πιλατος	IV
λαβετε	IV
αυτον	IV
υμεις	IV
και	IV
σταυρωσατε	IV
εγω	IV
γαρ	IV
ουχ	IV
ευρισκω	IV
εν	IV
αυτω	IV
αιτιαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.6} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. οτε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ειδον] (2/5) IV: 20003 IX: 20038
 - ιδον: IV: 20001 V: 20002 20005
4. αυτον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. αρχιερεις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

9. υπηρεται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. εκραυγασαν] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- [?]αν: IV: 20001
11. λεγοντες] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
12. σταυρωσον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. σταυρωσον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. αυτον] (4/5) IV: 20001 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
15. λεγει] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- και λεγει: IV: 20001
16. αυτοις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. πιλατος] (1/5) IV: 20001
- πειλατος: IV: 20003 V: 20002 20005 IX: 20038
19. λαβετε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. αυτον] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- υμεις αυτον: V: 20005
21. υμεις] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
22. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. σταυρωσατε] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- σταυρωσεται: V: 20005

24. εγω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. γαρ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. ουχ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
27. ευρισκω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
28. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
29. αυτω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
30. αιτιαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 19:7

Byz^{RP}: απεκριθησαν¹ αυτω² οι³ ιουδαιοι⁴ ημεις⁵
 νομον⁶ εχομεν⁷ και⁸ κατα⁹ τον¹⁰ νομον¹¹ ημων¹²
 οφειλει¹³ αποθανειν¹⁴ οτι¹⁵ εαυτον¹⁶ υιον¹⁷ θεου¹⁸
 εποιησεν¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	II: 10090 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): II.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθησαν	IV
αυτω	IV
οι	IV
ιουδαιοι	IV
ημεις	IV
νομον	IV
εχομεν	IV
και	III
κατα	III
τον	IV
νομον	IV
ημων	V
οφειλει	IV
αποθανειν	III
οτι	III

Reading	Earliest attestation (century)
ΕΑΥΤΟΝ	V
ΥΙΟΝ	III
ΘΕΟΥ	III
ΕΠΟΙΗΣΕΝ	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.7}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.19.7}** group, attesting to απεκριθησαν αυτω οι ιουδαιοι ημεις νομον εχομεν και κατα τον νομον ημων οφειλει αποθανειν οτι εαυτον υιον θεου εποιησεν (2): V: [20002](#) IX: [20038](#)

Apparatus

1. απεκριθησαν] (5/6) → A_{joh.19.7} || IV: 20001 20003 V: 20005
 - απεκρ[?]: III: 10066
2. αυτω] (4/6) → A_{joh.19.7} || IV: 20003 V: 20005
 - [?]: III: 10066
 - *either missing or lacuna*: IV: 20001
3. οι] (5/6) → A_{joh.19.7} || IV: 20001 20003 V: 20005
 - [?]υ[?]: III: 10066
4. ιουδαιοι] (5/6) → A_{joh.19.7} || IV: 20001 20003 V: 20005
 - [?]: III: 10066
5. ημεις] (4/6) → A_{joh.19.7} || IV: 20001 20003
 - ημεις: V: 20005
 - *either missing or lacuna*: III: 10066
6. νομον] (5/6) → A_{joh.19.7} || IV: 20001 20003 V: 20005
 - [?]ν: III: 10066
7. εχομεν] (5/6) → A_{joh.19.7} || IV: 20001 20003 V: 20005
 - ε[?]ομεν: III: 10066
8. και] (6/6) → A_{joh.19.7} || III: 10066 IV: 20001 20003 V: 20005
9. κατα] (6/6) → A_{joh.19.7} || III: 10066 IV: 20001 20003 V: 20005
10. τον] (5/6) → A_{joh.19.7} || IV: 20001 20003 V: 20005

- το[?]: III: 10066
11. νομον] (5/6) → A_{joh.19.7} || IV: 20001 20003 V: 20005
- [?]ο[?]: III: 10066
12. ημων] (2/6) → A_{joh.19.7}
- *either missing or lacuna*: III: 10066 IV: 20001 20003 V: 20005
13. οφειλει] (1/6) IV: 20003
- οφειλει: → A_{joh.19.7} || III: 10066 IV: 20001 V: 20005
14. αποθανειν] (5/6) → A_{joh.19.7} || III: 10066 IV: 20003 V: 20005
- αποθανιν: IV: 20001
15. οτι] (6/6) → A_{joh.19.7} || III: 10066 IV: 20001 20003 V: 20005
16. εαυτον] (3/6) → A_{joh.19.7} || V: 20005
- *either missing or lacuna*: III: 10066 IV: 20001 20003
17. υιον] (6/6) → A_{joh.19.7} || III: 10066 IV: 20001 20003 V: 20005
18. θεου] (6/6) → A_{joh.19.7} || III: 10066 IV: 20001 20003 V: 20005
19. εποιησεν] (3/6) → A_{joh.19.7} || V: 20005
- [?]υτο[?] [?]ποιησε[?]: III: 10066
 - εαυτον εποιησεν: IV: 20001 20003

Verse 19:8

Byz^{RP}: οτε¹ ουν² ηκουσεν³ ο⁴ πιλατος⁵ τουτον⁶ τον⁷
λογον⁸ μαλλον⁹ εφοβηθη¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
οτε	IV
ουν	IV
ηκουσεν	IV
ο	IV
πιλατος	IV
τουτον	IV
τον	IV
λογον	IV
μαλλον	IV
εφοβηθη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.19.8} group**, attesting to οτε ουν ηκουσεν ο πειλατος τουτον τον λογον μαλλον εφοβηθη (2): IV: 20003 V: 20002

Apparatus

1. οτε] (4/4) →A_{joh.19.8} || IV: 20001 V: 20005
2. ουν] (4/4) →A_{joh.19.8} || IV: 20001 V: 20005
3. ηκουσεν] (3/4) →A_{joh.19.8} || IV: 20001
 - εκουσεν: V: 20005
4. ο] (4/4) →A_{joh.19.8} || IV: 20001 V: 20005
5. πειλατος] (1/4) IV: 20001
 - πειλατος: →A_{joh.19.8} || V: 20005
6. τουτον] (3/4) →A_{joh.19.8} || V: 20005
 - *either missing or lacuna*: IV: 20001
7. τον] (4/4) →A_{joh.19.8} || IV: 20001 V: 20005
8. λογον] (3/4) →A_{joh.19.8} || IV: 20001
 - λογων: V: 20005
9. μαλλον] (3/4) →A_{joh.19.8} || V: 20005

- τουτον μαλλον: IV: 20001

10. εφοβηθη] (4/4) $\rightarrow A_{\text{joh.19.8}}$ || IV: 20001 V: 20005

Verse 19:9

Byz^{RP}: και¹ εισηλθεν² εις³ το⁴ πραιτωριον⁵ παλιν⁶ και⁷
λεγει⁸ τω⁹ ιησου¹⁰ ποθεν¹¹ ει¹² συ¹³ ο¹⁴ δε¹⁵ ιησους¹⁶
αποκρισιν¹⁷ ουκ¹⁸ εδωκεν¹⁹ αυτω²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
εισηλθεν	IV
εις	III
το	III
πραιτωριον	IV
παλιν	IV
και	IV
λεγει	III
τω	III
ιησου	III
ποθεν	IV
ει	IV
συ	IV
ο	IV
δε	III
ιησους	III
αποκρισιν	IV

Reading	Earliest attestation (century)
ουκ	III
εδωκεν	IV
αυτω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 || Corr.: 20001^c?

Apparatus

1. και] (6/6) →**unanimous**_{joh.19.9} || IV: 20001 V: 20005 IX: 20038

- [?]: III: 10066
2. εισηλθεν] (5/6) →unanimous_{joh.19.9} || IV: 20001 IX: 20038
- [?]θεν: III: 10066
 - εισηλθον: V: 20005
3. εις] (7/6) →unanimous_{joh.19.9} || III: 10066 IV: 20001 V: 20005 IX: 20038
4. το] (6/6) →unanimous_{joh.19.9} || III: 10066 IV: 20001 IX: 20038
- τω: V: 20005
5. πραιτωριον] (5/6) →unanimous_{joh.19.9} || IV: 20001 V: 20005
- [?]αιτω[?]ον: III: 10066
 - πραιτοριον: IX: 20038
6. παλιν] (5/6) →unanimous_{joh.19.9} || V: 20005 IX: 20038
- [?]αλιν: III: 10066
 - *either missing or lacuna*: IV: 20001
7. και] (6/6) →unanimous_{joh.19.9} || IV: 20001 V: 20005 IX: 20038
- [?]: III: 10066
8. λεγει] (7/6) →unanimous_{joh.19.9} || III: 10066 IV: 20001 V: 20005 IX: 20038
9. τω] (7/6) →unanimous_{joh.19.9} || III: 10066 IV: 20001 V: 20005 IX: 20038
10. ιησου] (7/6) →unanimous_{joh.19.9} || III: 10066 IV: 20001 V: 20005 IX: 20038
11. ποθεν] (6/6) →unanimous_{joh.19.9} || IV: 20001 V: 20005 IX: 20038
- [?]: III: 10066

12. εἰ] (6/6) →unanimous_{joh.19.9} || IV: 20001 V: 20005 IX: 20038
- [?]: III: 10066
13. σὺ] (6/6) →unanimous_{joh.19.9} || IV: 20001 V: 20005 IX: 20038
- [?]: III: 10066
14. ο] (6/6) →unanimous_{joh.19.9} || IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
15. δε] (7/6) →unanimous_{joh.19.9} || III: 10066 IV: 20001 V: 20005 IX: 20038
16. ἡσους] (7/6) →unanimous_{joh.19.9} || III: 10066 IV: 20001 V: 20005 IX: 20038
17. αποκρῖσιν] (6/6) →unanimous_{joh.19.9} || IV: 20001 V: 20005 IX: 20038
- [?]οκρῖσιν: III: 10066
18. οὐκ] (7/6) →unanimous_{joh.19.9} || III: 10066 IV: 20001 V: 20005 IX: 20038
19. ἔδωκεν] (6/6) →unanimous_{joh.19.9} || IV: 20001 V: 20005 IX: 20038
- ἐδ[?]: III: 10066
20. αὐτω] (7/6) →unanimous_{joh.19.9} || III: 10066 IV: 20001 V: 20005 IX: 20038

Verse 19:10

Byz^{RP}: λεγει¹ ουν² αυτω³ ο⁴ πιλατος⁵ εμοι⁶ ου⁷ λαλεις⁸
ουκ⁹ οιδας¹⁰ οτι¹¹ εξουσιαν¹² εχω¹³ σταυρωσαι¹⁴ σε¹⁵
και¹⁶ εξουσιαν¹⁷ εχω¹⁸ απολυσαι¹⁹ σε²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
λεγει	IV
ουν	IV
αυτω	IV
ο	IV
πιλατος	IV
εμοι	IV
ου	IV
λαλεις	IV
ουκ	IV
οιδας	IV
οτι	IV
εξουσιαν	IV
εχω	IV
σταυρωσαι	V
σε	IV
και	IV
εξουσιαν	IV
εχω	IV
απολυσαι	V

Reading	Earliest attestation (century)
σε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. λεγει] (4/4) IV: 20001 20003 V: 20005 IX: 20038
2. ουν] (3/4) IV: 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
3. αυτω] (4/4) IV: 20001 20003 V: 20005 IX: 20038

4. ο] (4/4) IV: 20001 20003 V: 20005 IX: 20038
5. πιλατος] (1/4) IV: 20001
 - πειλατος: IV: 20003 V: 20005 IX: 20038
6. εμοι] (4/4) IV: 20001 20003 V: 20005 IX: 20038
7. ου] (4/4) IV: 20001 20003 V: 20005 IX: 20038
8. λαλεις] (3/4) IV: 20003 V: 20005 IX: 20038
 - λαλις: IV: 20001
9. ουκ] (4/4) IV: 20001 20003 V: 20005 IX: 20038
10. οιδας] (4/4) IV: 20001 20003 V: 20005 IX: 20038
11. οτι] (4/4) IV: 20001 20003 V: 20005 IX: 20038
12. εξουσιαν] (3/4) IV: 20001 20003 V: 20005
 - και εξουσιαν: IX: 20038
13. εχω] (4/4) IV: 20001 20003 V: 20005 IX: 20038
14. σταυρωσαι] (1/4) V: 20005
 - απολυσαι: IV: 20001 20003
 - σταυρωσε: IX: 20038
15. σε] (3/4) IV: 20001 20003 V: 20005
 - σαι: IX: 20038
16. και] (4/4) IV: 20001 20003 V: 20005 IX: 20038
17. εξουσιαν] (4/4) IV: 20001 20003 V: 20005 IX: 20038
18. εχω] (4/4) IV: 20001 20003 V: 20005 IX: 20038
19. απολυσαι] (1/4) V: 20005
 - απολυσε: IX: 20038
 - σταυρωσαι: IV: 20001 20003

20. $\sigma\epsilon]$ (3/4) IV: 20001 20003 V: 20005

- $\sigma\alpha\iota$: IX: 20038

Verse 19:11

Byz^{RP}: απεκριθη¹ ιησους² ουκ³ ειχες⁴ εξουσιαν⁵
ουδεμιαν⁶ κατ⁷ εμου⁸ ει⁹ μη¹⁰ ην¹¹ σοι¹² δεδομενον¹³
ανωθεν¹⁴ δια¹⁵ τουτο¹⁶ ο¹⁷ παραδιδους¹⁸ με¹⁹ σοι²⁰
μειζονα²¹ αμαρτιαν²² εχει²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ²¹	0	None
Number of witnesses that were taken into account in the collation ²²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	IV
ιησους	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ουκ	IV
ειχες	IV
εξουσιαν	IV
ουδεμιαν	IX
κατ	IV
εμου	IV
ει	V
μη	IV
ην	IV
σοι	V
δεδομενον	V
ανωθεν	IV

Reading	Earliest attestation (century)
<hr/>	
δια	IV
τουτο	IV
ο	IV
παραδιδουζ	
με	IV
σοι	IV
μειζονα	IV
αμαρτιαν	IV
εχει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.19.11} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. απεκριθη] (3/5) IV: 20001 20003 V: 20005
 - [?]εκριθη: V: 20002
 - και απεκριθη: IX: 20038
2. ιησους] (0/5) None
 - αυτω ιησους: IV: 20003 V: 20005
 - αυτω ο ιησους: IV: 20001
 - ο ιησους: V: 20002 IX: 20038
3. ουκ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. ειχες] (2/5) IV: 20003 IX: 20038
 - εχεις: V: 20002 20005
 - εις: IV: 20001
5. εξουσιαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. ουδεμιαν] (1/5) IX: 20038
 - [?]εμιαν: V: 20002
 - *either missing or lacuna*: IV: 20001 20003 V: 20005
7. κατ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. εμου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. ει] (2/5) V: 20002 IX: 20038
 - ουδεμιαν ει: IV: 20001 20003 V: 20005

10. μη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. ην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. σοι] (2/5) V: 20002 IX: 20038
- δεδομενον σοι: IV: 20001 20003 V: 20005
13. δεδομενον] (1/5) V: 20002
- *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038
14. ανωθεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. δια] (4/5) IV: 20001 20003 V: 20002 20005
- δεδομενη δια: IX: 20038
16. τουτο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. παραδιδους] (2/5) V: 20002 20005
- παραδους: IV: 20001 20003 IX: 20038
19. με] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. σοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. μειζονα] (3/5) IV: 20001 20003 V: 20002
- μειζων: IX: 20038
 - μιζονα: V: 20005
22. αμαρτιαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. χει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 19:12

Byz^{RP}: εκ¹ τουτου² ο³ πιλατος⁴ εζητει⁵ απολυσαι⁶
 αυτον⁷ οι⁸ δε⁹ ιουδαιοι¹⁰ εκραζον¹¹ λεγοντες¹²
 εαν¹³ τουτον¹⁴ απολυσης¹⁵ ουκ¹⁶ ει¹⁷ φιλος¹⁸ του¹⁹
 καισαρος²⁰ πας²¹ ο²² βασιλεα²³ εαυτον²⁴ ποιων²⁵
 αντιλεγει²⁶ τω²⁷ καισαρι²⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ²³	4	Corr.: 10066 ^{c?} 20001 ^{c?} 20003 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκ	IV
τουτου	IV
ο	IV
πιλατος	IV
εζητει	III
απολυσαι	IV
αυτον	III
οι	IV
δε	IV
ιουδαιοι	IV
εκραζον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λεγοντες	IV
εαν	IV
τουτον	IV
απολυσης	IV
ουκ	III
ει	III
φιλος	III

Reading	Earliest attestation (century)
του	III
καισαρος	IV
πας	III
ο	III
βασιλεα	III
εαυτον	III
ποιων	III
αντιλεγει	IV
τω	III
καισαρι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.19.12} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εκ] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - [?]: III: 10066
2. τουτου] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - [?]: III: 10066
3. ο] (3/5) IV: 20001 20003 V: 20002
 - εζητη απολυσαι αυτον ο: IX: 20038
 - *either missing or lacuna*: III: 10066
4. πιλατος] (1/5) IV: 20001
 - [?]α[?]ς: III: 10066
 - πειλατος: IV: 20003 V: 20002 IX: 20038
5. εζητει] (4/5) III: 10066 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: IX: 20038
6. απολυσαι] (3/5) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: III: 10066 IX: 20038
7. αυτον] (4/5) III: 10066 IV: 20001 20003 V: 20002
 - *either missing or lacuna*: IX: 20038

8. οἱ] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
9. δε] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
10. ιουδαιοι] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- [?]: III: 10066
11. εκραζον] (0/5) None
- [?]αιοι: III: 10066
 - εκραυγαζον: IX: 20038
 - εκραυγασαν: IV: 20003
 - εκρυγαζον: V: 20002
 - *either missing or lacuna*: IV: 20001
12. λεγοντες] (3/5) IV: 20003 V: 20002 IX: 20038
- [?] [?]εγοντ[?]ς: III: 10066
 - ελεγον: IV: 20001
13. εαν] (3/5) IV: 20001 V: 20002 IX: 20038
- αν: III: 10066 IV: 20003
14. τουτον] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- το[?]ον: III: 10066
15. απολυσης] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- α[?]ολ[?]ης: III: 10066
16. ουκ] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
17. ει] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
18. φιλος] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

19. του] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
20. καισαρος] (3/5) IV: 20001 20003 IX: 20038
- κα[?]αρο[?]: III: 10066
 - κεςαρος: V: 20002
21. πας] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
22. ο] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
23. βασιλεα] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
24. εαυτον] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
25. ποιων] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
26. αντιλεγει] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- α[?]ιλε[?]ι: III: 10066
27. τω] (5/5) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
28. καισαρι] (3/5) IV: 20001 20003 V: 20002
- κα[?]αρι: III: 10066
 - καισαρει: IX: 20038

Verse 19:13

Byz^{RP}: ο¹ ουν² πιλατος³ ακουσας⁴ τουτον⁵ τον⁶
 λογον⁷ ηγαγεν⁸ εξω⁹ τον¹⁰ ιησουν¹¹ και¹² εκαθισεν¹³
 επι¹⁴ του¹⁵ βηματος¹⁶ εις¹⁷ τοπον¹⁸ λεγομενον¹⁹
 λιθοστρωτον²⁰ εβραιστι²¹ δε²² γαββαθα²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066^c?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VII: 10060 Corr.: 10066 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	2	Corr.: 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
ουν	IV
πιλατος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ακουσας	IV
τουτον	IX
τον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λογον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ηγαγεν	IX
εξω	IV
τον	IV
ιησουν	IV
και	IV
εκαθισεν	IV

Reading	Earliest attestation (century)
επι	IV
του	IX
βηματος	IV
εις	IV
τοπον	IV
λεγομενον	IV
λιθοστρωτο	W
εβραιστι	IV
δε	IV
γαββαθα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ο] (4/4) IV: 20003 V: 20002 20005 IX: 20038
2. ουν] (4/4) IV: 20003 V: 20002 20005 IX: 20038
3. πιλατος] (o/4) None
 - πειλατος: IV: 20003 V: 20002 20005 IX: 20038
4. ακουσας] (4/4) IV: 20003 V: 20002 20005 IX: 20038
5. τουτον] (1/4) IX: 20038
 - τουτων: V: 20005
 - *either missing or lacuna*: IV: 20003 V: 20002
6. τον] (o/4) None
 - των: IV: 20003 V: 20002 20005 IX: 20038
7. λογον] (o/4) None
 - λογων: IV: 20003 V: 20002 20005 IX: 20038
8. ηγαγεν] (1/4) IX: 20038
 - εγαγεν: V: 20005
 - τουτων ηγαγεν: IV: 20003 V: 20002
9. εξω] (4/4) IV: 20003 V: 20002 20005 IX: 20038
10. τον] (4/4) IV: 20003 V: 20002 20005 IX: 20038

11. ιησουν] (4/4) IV: 20003 V: 20002 20005 IX: 20038
12. και] (4/4) IV: 20003 V: 20002 20005 IX: 20038
13. εκαθισεν] (2/4) IV: 20003 IX: 20038
- εκαθεισεν: V: 20002 20005
14. επι] (4/4) IV: 20003 V: 20002 20005 IX: 20038
15. του] (1/4) IX: 20038
- *either missing or lacuna*: IV: 20003 V: 20002 20005
16. βηματος] (4/4) IV: 20003 V: 20002 20005 IX: 20038
17. εις] (4/4) IV: 20003 V: 20002 20005 IX: 20038
18. τοπον] (4/4) IV: 20003 V: 20002 20005 IX: 20038
19. λεγομενον] (4/4) IV: 20003 V: 20002 20005 IX: 20038
20. λιθοστρωτον] (3/4) IV: 20003 V: 20002 20005
- λειθοστροτον: IX: 20038
21. εβραιστι] (4/4) IV: 20003 V: 20002 20005 IX: 20038
22. δε] (3/4) IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
23. γαββαθα] (3/4) IV: 20003 V: 20002 20005
- χαφβαθα: IX: 20038

Verse 19:14

Byz^{RP}: ην¹ δε² παρασκευη³ του⁴ πασχα⁵ ωρα⁶ δε⁷
 ωσει⁸ εκτη⁹ και¹⁰ λεγει¹¹ τοις¹² ιουδαιοις¹³ ιδε¹⁴ ο¹⁵
 βασιλευς¹⁶ υμων¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
ην	III
δε	III
παρασκευη	V
του	III
πασχα	IV
ωρα	III
δε	IX
ωσει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εκτη	IV
και	IV
λεγει	IV
τοις	III
ιουδαιοις	IV
ιδε	IV
ο	IV
βασιλευς	IV
υμων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.14}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.19.14}** group, attesting to *ην δε παρασκευη του πασχα ωρα ην ως εκτη και λεγει τοις ιουδαιοις ιδε ο βασιλευς υμων* (3): IV: [20001](#) [20003](#) V: [20002](#)

Apparatus

1. *ην*] (6/6) →**A_{joh.19.14}** || III: [10066](#) V: [20005](#) IX: [20038](#)
2. *δε*] (6/6) →**A_{joh.19.14}** || III: [10066](#) V: [20005](#) IX: [20038](#)
3. *παρασκευη*] (5/6) →**A_{joh.19.14}** || V: [20005](#) IX: [20038](#)
 - *πα[?]ευη*: III: [10066](#)
4. *του*] (6/6) →**A_{joh.19.14}** || III: [10066](#) V: [20005](#) IX: [20038](#)
5. *πασχα*] (5/6) →**A_{joh.19.14}** || V: [20005](#) IX: [20038](#)

- [?]: III: 10066
6. ωρα] (6/6) → A_{joh.19.14} || III: 10066 V: 20005 IX: 20038
7. δε] (1/6) IX: 20038
- [?]κτη: III: 10066
 - ην: → A_{joh.19.14} || V: 20005
8. ωσει] (0/6) None
- [?]: III: 10066
 - οσει: V: 20005
 - ως: → A_{joh.19.14} || IX: 20038
9. εκτη] (4/6) → A_{joh.19.14} || IX: 20038
- τριτη: V: 20005
 - *either missing or lacuna*: III: 10066
10. και] (5/6) → A_{joh.19.14} || V: 20005 IX: 20038
- *either missing or lacuna*: III: 10066
11. λεγει] (5/6) → A_{joh.19.14} || V: 20005 IX: 20038
- λεγε: III: 10066
12. τοις] (6/6) → A_{joh.19.14} || III: 10066 V: 20005 IX: 20038
13. ιουδαιοις] (5/6) → A_{joh.19.14} || V: 20005 IX: 20038
- [?]οις: III: 10066
14. ιδε] (5/6) → A_{joh.19.14} || V: 20005 IX: 20038
- ιδ[?]: III: 10066
15. ο] (5/6) → A_{joh.19.14} || V: 20005 IX: 20038

- [?]: III: 10066

16. βασιλευς] (5/6) → A_{joh.19.14} || V: 20005 IX: 20038

- [?]α[?]υς: III: 10066

17. υμων] (6/6) → A_{joh.19.14} || III: 10066 V: 20005 IX: 20038

Verse 19:15

Byz^{RP}: οἱ¹ δε² εκραυγασαν³ αρον⁴ αρον⁵ σταυρωσον⁶
 αυτον⁷ λεγει⁸ αυτοις⁹ ο¹⁰ πιλατος¹¹ τον¹² βασιλεα¹³
 υμων¹⁴ σταυρωσω¹⁵ απεκριθησαν¹⁶ οἱ¹⁷ αρχιερεις¹⁸
 ουκ¹⁹ εχομεν²⁰ βασιλεα²¹ ει²² μη²³ καισαρα²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066^c (1 [Ⓢ] 2 [Ⓢ] 1 [Ⓢ] 2)?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066(1 ⁶ 2 ⁶ 1 ⁶ 2) VII: 10060 Corr.: 10066 ^c (1 ⁶ 2 ⁶ 1 ⁶ 2)?
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
δε	IV
εκραυγασαν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αρον	IV
αρον	IV
σταυρωσον	IV
αυτον	IV
λεγει	IV
αυτοις	IV
ο	IV
πιλατος	IV
τον	IV
βασιλεα	IV

Reading	Earliest attestation (century)
υμων	IV
σταυρωσω	IV
απεκριθησαν	
οι	IV
αρχιερεις	IV
ουκ	IV
εχομεν	IV
βασιλεα	IV
ει	IV
μη	IV
καισαρα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οι] (3/4) IV: 20001 V: 20002 20005
 - εκραυγασαν: IV: 20003
2. δε] (3/4) IV: 20001 V: 20002 20005
 - ουν: IV: 20003
3. εκραυγασαν] (o/4) None
 - εκεινοι: IV: 20003
 - εκραυγαζον: V: 20005
 - εκραυγασον: V: 20002
 - ελεγον: IV: 20001
4. αρον] (4/4) IV: 20001 20003 V: 20002 20005
5. αρον] (4/4) IV: 20001 20003 V: 20002 20005
6. σταυρωσον] (4/4) IV: 20001 20003 V: 20002 20005
7. αυτον] (4/4) IV: 20001 20003 V: 20002 20005
8. λεγει] (4/4) IV: 20001 20003 V: 20002 20005
9. αυτοις] (4/4) IV: 20001 20003 V: 20002 20005
10. ο] (4/4) IV: 20001 20003 V: 20002 20005

11. πιλατος] (1/4) IV: 20001
- πειλατος: IV: 20003 V: 20002 20005
12. τον] (4/4) IV: 20001 20003 V: 20002 20005
13. βασιλεα] (4/4) IV: 20001 20003 V: 20002 20005
14. υμων] (4/4) IV: 20001 20003 V: 20002 20005
15. σταυρωσω] (4/4) IV: 20001 20003 V: 20002 20005
16. απεκριθησαν] (4/4) IV: 20001 20003 V: 20002 20005
17. οι] (4/4) IV: 20001 20003 V: 20002 20005
18. αρχιερεις] (4/4) IV: 20001 20003 V: 20002 20005
19. ουκ] (4/4) IV: 20001 20003 V: 20002 20005
20. εχομεν] (4/4) IV: 20001 20003 V: 20002 20005
21. βασιλεα] (4/4) IV: 20001 20003 V: 20002 20005
22. ει] (4/4) IV: 20001 20003 V: 20002 20005
23. μη] (4/4) IV: 20001 20003 V: 20002 20005
24. καισαρα] (4/4) IV: 20001 20003 V: 20002 20005

Verse 19:16

Byz^{RP}: τοτε¹ ουν² παρεδωκεν³ αυτον⁴ αυτοις⁵ ινα⁶
σταυρωθη⁷ παρελαβον⁸ δε⁹ τον¹⁰ ιησουν¹¹ και¹²
ηγαγον¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τοτε	IV
ουν	IV
παρεδωκεν	IV
αυτον	IV
αυτοις	IV
ινα	IV
σταυρωθη	IV
παρελαβον	IV
δε	IV
τον	V
ιησουν	IV
και	V
ηγαγον	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.16} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038

Apparatus

1. **τοτε**] (4/5) →**unanimous**_{joh.19.16} || IV: 20001 20003 V: 20002
 - **[?]**οτε: V: 20005
2. **ουν**] (5/5) →**unanimous**_{joh.19.16} || IV: 20001 20003 V: 20002 20005
3. **παρεδωκεν**] (5/5) →**unanimous**_{joh.19.16} || IV: 20001 20003 V: 20002 20005
4. **αυτον**] (4/5) →**unanimous**_{joh.19.16} || IV: 20003 V: 20002 20005
 - **αυτοις αυτον**: IV: 20001
5. **αυτοις**] (4/5) →**unanimous**_{joh.19.16} || IV: 20003 V: 20002 20005
 - *either missing or lacuna*: IV: 20001

6. ινα] (5/5) →unanimous_{joh.19.16} || IV: 20001 20003 V: 20002 20005
7. σταυρωθη] (5/5) →unanimous_{joh.19.16} || IV: 20001 20003 V: 20002 20005
8. παρελαβον] (3/5) →unanimous_{joh.19.16} || IV: 20003 V: 20002
- [?]αρελαβον: V: 20005
 - οι: IV: 20001
9. δε] (3/5) →unanimous_{joh.19.16} || IV: 20001 V: 20002
- *either missing or lacuna*: IV: 20003 V: 20005
10. τον] (2/5) →unanimous_{joh.19.16} || V: 20002
- λαβοντες τον: IV: 20001
 - ουν τον: IV: 20003 V: 20005
11. ιησουν] (5/5) →unanimous_{joh.19.16} || IV: 20001 20003 V: 20002 20005
12. και] (3/5) →unanimous_{joh.19.16} || V: 20002 20005
- *either missing or lacuna*: IV: 20001 20003
13. ηγαγον] (2/5) →unanimous_{joh.19.16} || V: 20005
- απηγαγον: V: 20002
 - απηγαγον αυτον: IV: 20001
 - *either missing or lacuna*: IV: 20003

Verse 19:17

Byz^{RP}: και¹ βασταζων² τον³ σταυρον⁴ αυτου⁵ εξηλθεν⁶
 εις⁷ τοπον⁸ λεγομενον⁹ κρανιου¹⁰ τοπον¹¹ ος¹²
 λεγεται¹³ εβραιστι¹⁴ γολγοθα¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	4	III: 10066 10121 VII: 10060 Corr.: 10066 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (4) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
βασταζων	IV
τον	V
σταυρον	IV
αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εξηλθεν	IV
εις	IV
τοπον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
λεγομενον	IV
κρανιου	IV
τοπον	IV
ος	V
λεγεται	IV
εβραιστι	IV
γολγοθα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.17}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. βασταζων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. τον] (2/5) V: 20002 IX: 20038
 - αυτω τον: IV: 20003
 - εαυτου τον: V: 20005
 - εαυτω τον: IV: 20001
4. σταυρον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. αυτου] (0/5) None
 - εαυτου: V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20005

6. εξηλθεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. τοπον] (0/5) None
- τον: IV: 20001 20003 V: 20002 20005 IX: 20038
9. λεγομενον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. κρανιου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. τοπον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. ος] (2/5) V: 20005 IX: 20038
- ο: IV: 20001 20003 V: 20002
13. λεγεται] (3/5) IV: 20001 V: 20002 IX: 20038
- λεγετε: IV: 20003
 - λεγεται: V: 20005
14. εβραιστι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. γολγοθα] (3/5) IV: 20001 V: 20002 IX: 20038
- γολγοθ: IV: 20003
 - γολγοτα: V: 20005

Verse 19:18

Byz^{RP}: οπου¹ αυτον² εσταυρωσαν³ και⁴ μετ⁵ αυτου⁶
αλλους⁷ δυο⁸ εντευθεν⁹ και¹⁰ εντευθεν¹¹ μεσον¹² δε¹³
τον¹⁴ ιησουν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10121 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οπου	IV
αυτον	III
εσταυρωσαν	IV
και	III
μετ	IV
αυτου	IV
αλλους	IV
δυο	III
εντευθεν	IV
και	IV
εντευθεν	IV
μεσον	IV
δε	III
τον	III
ιησουν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. οπου] (5/6) →**unanimous**_{joh.19.18} || V: 20005 IX: 20038
 - [?]που: III: 10066
2. αυτον] (6/6) →**unanimous**_{joh.19.18} || III: 10066 V: 20005 IX: 20038
3. εσταυρωσαν] (5/6) →**unanimous**_{joh.19.18} || V: 20005 IX: 20038
 - στραν: III: 10066
4. και] (6/6) →**unanimous**_{joh.19.18} || III: 10066 V: 20005 IX: 20038
5. μετ] (5/6) →**unanimous**_{joh.19.18} || V: 20005 IX: 20038
 - [?]: III: 10066

6. αυτου] (5/6) →unanimous_{joh.19.18} || V: 20005 IX: 20038
- [?]: III: 10066
7. αλλους] (4/6) →unanimous_{joh.19.18} || IX: 20038
- [?]ους: III: 10066
 - δυο αλλους: V: 20005
8. δυο] (5/6) →unanimous_{joh.19.18} || III: 10066 IX: 20038
- *either missing or lacuna*: V: 20005
9. εντευθεν] (4/6) →unanimous_{joh.19.18} || IX: 20038
- εντευθε[?]: III: 10066
 - τευθεν: V: 20005
10. και] (5/6) →unanimous_{joh.19.18} || V: 20005 IX: 20038
- κα[?]: III: 10066
11. εντευθεν] (5/6) →unanimous_{joh.19.18} || V: 20005 IX: 20038
- [?]: III: 10066
12. μεσον] (5/6) →unanimous_{joh.19.18} || V: 20005 IX: 20038
- [?]εσον: III: 10066
13. δε] (6/6) →unanimous_{joh.19.18} || III: 10066 V: 20005 IX: 20038
14. τον] (5/6) →unanimous_{joh.19.18} || III: 10066 V: 20005
- το: IX: 20038
15. ιησουν] (6/6) →unanimous_{joh.19.18} || III: 10066 V: 20005 IX: 20038

Verse 19:19

Byz^{RP}: εγραψεν¹ δε² και³ τιτλον⁴ ο⁵ πιλατος⁶ και⁷
εθηκεν⁸ επι⁹ του¹⁰ σταυρου¹¹ ην¹² δε¹³ γεγραμμενον¹⁴
ιησους¹⁵ ο¹⁶ ναζωραιος¹⁷ ο¹⁸ βασιλευς¹⁹ των²⁰
ιουδαιων²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγραψεν	IV
δε	IV
και	IV
τιτλον	IV
ο	IV
πιλατος	IV
και	IV
εθηκεν	IV
επι	IV
του	IV
σταυρου	IV
ην	IV
δε	IV
γεγραμμενον	IV
ιησους	IV

Reading	Earliest attestation (century)
ο	IV
ναζωραιος	IV
ο	IV
βασιλευς	IV
των	IV
ιουδαιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.19}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.19.19}** group, attesting to εγραψεν δε και τιτλον ο πειλατος και επεθηκεν επι του σταυρου ην δε γεγραμμενον ιησους ο ναζωραιος ο βασιλευς των ιουδαιων (2): V: [20002](#) IX: [20038](#)

Apparatus

1. $\epsilon\gamma\rho\alpha\psi\epsilon\nu]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
2. $\delta\epsilon]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
3. $\kappa\alpha\iota]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
4. $\tau\iota\tau\lambda\omicron\nu]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
5. $\omicron]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
6. $\pi\iota\lambda\alpha\tau\omicron\varsigma]$ (1/5) IV: 20001
 - $\pi\epsilon\iota\lambda\alpha\tau\omicron\varsigma:$ $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20003 V: 20005
7. $\kappa\alpha\iota]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
8. $\epsilon\theta\eta\kappa\epsilon\nu]$ (3/5) IV: 20001 20003 V: 20005
 - $\epsilon\pi\epsilon\theta\eta\kappa\epsilon\nu:$ $\rightarrow A_{\text{joh.19.19}}$
9. $\epsilon\pi\iota]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
10. $\tau\omicron\upsilon]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
11. $\sigma\tau\alpha\upsilon\rho\omicron\upsilon]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
12. $\eta\nu]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
13. $\delta\epsilon]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005
14. $\gamma\epsilon\gamma\rho\alpha\mu\mu\epsilon\nu\omicron\nu]$ (3/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20003
 - $\gamma\epsilon[?] \rho\alpha\mu\mu\epsilon\nu\omicron\nu:$ IV: 20001
 - $\tau\omicron \gamma\epsilon\gamma\rho\alpha\mu\mu\epsilon\nu\omicron\nu:$ V: 20005
15. $\iota\eta\sigma\omicron\upsilon\varsigma]$ (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005

16. ο] (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005

17. ναζωραιος] (4/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003

• ναζωρεος: V: 20005

18. ο] (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005

19. βασιλευς] (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005

20. των] (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005

21. ιουδαιων] (5/5) $\rightarrow A_{\text{joh.19.19}}$ \parallel IV: 20001 20003 V: 20005

Verse 19:20

Byz^{RP}: τουτον¹ ουν² τον³ τιτλον⁴ πολλοι⁵ ανεγνωσαν⁶
των⁷ ιουδαιων⁸ οτι⁹ εγγυς¹⁰ ην¹¹ ο¹² τοπος¹³ της¹⁴
πολεως¹⁵ οπου¹⁶ εσταυρωθη¹⁷ ο¹⁸ ιησους¹⁹ και²⁰ ην²¹
γεγραμμενον²² εβραιστι²³ ελληνιστι²⁴ ρωμαιστι²⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ⁶ ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	2	Corr.: 20005 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τουτον	IV
ουν	IV
τον	IV
τιτλον	IV
πολλοι	IV
ανεγνωσαν	IV
των	IV
ιουδαιων	IV
οτι	IV
εγγυς	IV
ην	IV
ο	IV
τοπος	IV
της	IV
πολεως	IV

Reading	Earliest attestation (century)
οπου	IV
εσταυρωθη	IV
ο	IV
ιησους	IV
και	IV
ην	IV
γεγραμμενον	IV
εβραιστι	IV
ελληνιστι	V
ρωμαιστι	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- →**A**_{joh.19.20} **group**, attesting το τουτον ουν τον τιτλον πολλοι ανεγνωσαν των ιουδαιων οτι εγγυς ην ο τοπος της πολεως οπου εσταυρωθη ο ιησους και ην γεγραμμενον εβραιστι ρωμαιοι ελληνιστι (2): IV: 20003 || Corr.: 20001^c?

Apparatus

1. τουτον] (5/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || V: 20005 IX: 20038
2. ουν] (5/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || V: 20005 IX: 20038
3. τον] (5/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || V: 20005 IX: 20038
4. τιτλον] (5/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || V: 20005 IX: 20038
5. πολλοι] (5/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || V: 20005 IX: 20038
6. ανεγνωσαν] (4/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || IX: 20038
 - *either missing or lacuna*: V: 20005
7. των] (5/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || V: 20005 IX: 20038
8. ιουδαιων] (5/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || V: 20005 IX: 20038
9. οτι] (4/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || IX: 20038
 - ανεγνωσαν οτι: V: 20005
10. εγγυς] (5/5) →**unanimous**_{joh.19.20} →**A**_{joh.19.20} || V: 20005 IX: 20038

11. ην] (4/5) →unanimous_{joh.19.20} →A_{joh.19.20} || IX: 20038
- [?]ν: V: 20005
12. ο] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
13. τοπος] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
14. της] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
15. πολεως] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
16. οπου] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
17. εσταυρωθη] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
18. ο] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
19. ιησους] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
20. και] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
21. ην] (5/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005 IX: 20038
22. γεγραμμενον] (4/5) →unanimous_{joh.19.20} →A_{joh.19.20} || V: 20005
- γεγραμμενον: IX: 20038
23. εβραιστι] (4/5) →unanimous_{joh.19.20} →A_{joh.19.20} || IX: 20038
- εβραισται: V: 20005
24. ελληνιστι] (2/5) →unanimous_{joh.19.20} || IX: 20038
- ελληνισται: V: 20005
 - ρωμαιστι ελληνιστι: →A_{joh.19.20}
25. ρωμαιστι] (2/5) →unanimous_{joh.19.20} || IX: 20038

- ρωμαιοι: V: 20005
- *either missing or lacuna*: $\rightarrow A_{\text{joh.19.20}}$

Verse 19:21

Byz^{RP}: ελεγον¹ ουν² τω³ πιλατω⁴ οι⁵ αρχιερεις⁶
των⁷ ιουδαιων⁸ μη⁹ γραφε¹⁰ ο¹¹ βασιλευς¹² των¹³
ιουδαιων¹⁴ αλλ¹⁵ οτι¹⁶ εκεινος¹⁷ ειπεν¹⁸ βασιλευς¹⁹
ειμι²⁰ των²¹ ιουδαιων²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ⁶ ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	2	Corr.: 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *The text is present only in a corrected hand and does not have a date associated to it.*

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
---------	--------------------------------

ελεγον	IV
--------	----

ουν	IV
-----	----

τω	IV
----	----

πιλατω	<i>The text is present only in a corrected hand and does not have a date associated to it</i>
--------	-----------------------------------------------------------------------------------------------

οι	IV
----	----

αρχιερεις	IV
-----------	----

των	IV
-----	----

ιουδαιων	IV
----------	----

μη	IV
----	----

γραφε	IV
-------	----

ο	IV
---	----

βασιλευς	IV
----------	----

των	IV
-----	----

ιουδαιων	IV
----------	----

αλλ	IV
-----	----

οτι	IV
-----	----

εκεινος	IV
---------	----

ειπεν	IV
-------	----

Reading	Earliest attestation (century)
---------	--------------------------------

βασιλευς	IV
----------	----

ειμι	IV
------	----

των	IV
-----	----

ιουδαιων	IV
----------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): Corr.: 20001^{c?}

Apparatus

1. ελεγον] (4/5) →**unanimous**_{joh.19.21} || IV: 20003 V: 20002 20005

- *either missing or lacuna*: IV: 20001
2. ουν] (3/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002
- ου: V: 20005
 - *either missing or lacuna*: IV: 20001
3. τω] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
4. πιλατω] (1/5) →unanimous_{joh.19.21}
- πιλατω: IV: 20003 V: 20002 20005
 - *either missing or lacuna*: IV: 20001
5. οι] (3/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002
- *either missing or lacuna*: IV: 20001 V: 20005
6. αρχιερεις] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
7. των] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
8. ιουδαιων] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
9. μη] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
10. γραφε] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001

11. ο] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
12. βασιλευς] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
13. των] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
14. ιουδαιων] (4/5) →unanimous_{joh.19.21} || IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
15. αλλ] (4/5) →unanimous_{joh.19.21} || IV: 20001 20003 V: 20002
- αλλα: V: 20005
16. οτι] (5/5) →unanimous_{joh.19.21} || IV: 20001 20003 V: 20002 20005
17. εκεινος] (5/5) →unanimous_{joh.19.21} || IV: 20001 20003 V: 20002 20005
18. ειπεν] (4/5) →unanimous_{joh.19.21} || IV: 20001 V: 20002 20005
- ειπε: IV: 20003
19. βασιλευς] (4/5) →unanimous_{joh.19.21} || IV: 20001 20003 V: 20002
- βασυλευ: V: 20005
20. ειμι] (4/5) →unanimous_{joh.19.21} || IV: 20001 V: 20002 20005
- *either missing or lacuna*: IV: 20003
21. των] (5/5) →unanimous_{joh.19.21} || IV: 20001 20003 V: 20002 20005
22. ιουδαιων] (4/5) →unanimous_{joh.19.21} || IV: 20001 V: 20002 20005
- ιουδαιων ειμι: IV: 20003

Verse 19:22

Byz^{RP}: απεκριθη¹ ο² πιλατος³ ο⁴ γεγραφα⁵ γεγραφα⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	2	Corr.: 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
απεκριθη	IV
ο	IV
πιλατος	IV
ο	IV
γεγραφα	IV
γεγραφα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.22}** group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- →**A_{joh.19.22}** group, attesting to απεκριθη ο πειλατος ο γεγραφα γεγραφα (4): IV: 20003 V: 20002 20005 IX: 20038

Apparatus

1. απεκριθη] (5/5) → unanimous_{joh.19.22} → A_{joh.19.22}
2. ο] (5/5) → unanimous_{joh.19.22} → A_{joh.19.22}
3. πιλατος] (1/5) → unanimous_{joh.19.22}
 - πειλατος: → A_{joh.19.22}
4. ο] (5/5) → unanimous_{joh.19.22} → A_{joh.19.22}
5. γεγραφα] (5/5) → unanimous_{joh.19.22} → A_{joh.19.22}
6. γεγραφα] (5/5) → unanimous_{joh.19.22} → A_{joh.19.22}

Verse 19:23

Byz^{RP}: οι¹ ουν² στρατιωται³ οτε⁴ εσταυρωσαν⁵
τον⁶ ιησουν⁷ ελαβον⁸ τα⁹ ιματια¹⁰ αυτου¹¹ και¹²
εποιησαν¹³ τεσσαρα¹⁴ μερη¹⁵ εκαστω¹⁶ στρατιωτη¹⁷
μερος¹⁸ και¹⁹ τον²⁰ χιτωνα²¹ ην²² δε²³ ο²⁴ χιτων²⁵
αραφος²⁶ εκ²⁷ των²⁸ ανωθεν²⁹ υφαντος³⁰ δι³¹ ολου³²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	2	Corr.: 20001 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ⁴⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
ουν	IV
στρατιωται	IV
οτε	IV
εσταυρωσαν	IV
τον	IV
ιησουν	IV
ελαβον	IV
τα	IV
ιματια	IV
αυτου	IV

Reading	Earliest attestation (century)
και	IV
εποιησαν	IV
τεσσαρα	IV
μερη	IV
εκαστω	IV
στρατιωτη	IV
μερος	IV
και	IV
τον	IV
χιτωνα	IV
ην	IV
δε	IV
ο	IV
χιτων	IV
αραφος	IV
εκ	IV
των	IV
ανωθεν	IV
υφαντος	IV

Reading	Earliest attestation (century)
δι	IV
ολου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. στρατιωται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

4. οτε] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- οι: IV: 20001
5. εσταυρωσαν] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- σταυρωσαντες: IV: 20001
6. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. ιησουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. ελαβον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. τα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. ιματια] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ειματια: V: 20005
11. αυτου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. εποιησαν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ποιησαντες: V: 20005
14. τεσσαρα] (2/5) IV: 20003 V: 20005
- τεσσερα: IV: 20001 V: 20002 IX: 20038
15. μερη] (4/5) IV: 20001 20003 V: 20002 20005
- μερει: IX: 20038
16. εκαστω] (4/5) IV: 20001 20003 V: 20002 20005
- εκαστο: IX: 20038
17. στρατιωτη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. μερος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

19. και] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
20. τον] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
21. χιτωνα] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
22. ην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. χιτων] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- χιτον: V: 20005
26. αρραφος] (4/5) IV: 20001 V: 20002 20005 IX: 20038
- αρραφος: IV: 20003
27. εκ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
28. των] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
29. ανωθεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
30. υφαντος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
31. δι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
32. ολου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 19:24

Byz^{RP}: ειπον¹ ουν² προς³ αλληλους⁴ μη⁵ σχισωμεν⁶
 αυτον⁷ αλλα⁸ λαχωμεν⁹ περι¹⁰ αυτου¹¹ τινος¹²
 εσται¹³ ινα¹⁴ η¹⁵ γραφη¹⁶ πληρωθη¹⁷ η¹⁸ λεγουσα¹⁹
 διεμερισαντο²⁰ τα²¹ ιματια²² μου²³ εαυτοις²⁴ και²⁵
 επι²⁶ τον²⁷ ιματισμον²⁸ μου²⁹ εβαλον³⁰ κληρον³¹ οι³²
 μεν³³ ουν³⁴ στρατιωται³⁵ ταυτα³⁶ εποιησαν³⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 V: 20005

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	2	Corr.: 20001 ^{c?} 20002 ^{c?}
Number of witnesses that were taken into account in the collation ⁴⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπον	IV
ουν	IV
προς	IV
αλληλους	IV
μη	IV
σχισωμεν	IV
αυτον	IV
αλλα	IV
λαχωμεν	IV
περι	IV
αυτου	IV
τινος	IV
εσται	IV
ινα	IV
η	IV
γραφη	IV
πληρωθη	IV
η	V

Reading	Earliest attestation (century)
λεγουσα	V
διεμερισαντο	IV
τα	IV
ιματια	IV
μου	IV
εαυτοις	IV
και	IV
επι	IV
τον	IV
ιματισμον	IV
μου	IV
εβαλον	IV
κληρον	IV
οι	IV
μεν	IV
ουν	IV
στρατιωται	IV
ταυτα	IV
εποιησαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰπον] (3/4) IV: 20003 V: 20002 IX: 20038

- εἰπαν: IV: 20001

2. ουν] (4/4) IV: 20001 20003 V: 20002 IX: 20038

3. προς] (4/4) IV: 20001 20003 V: 20002 IX: 20038

4. αλληλους] (2/4) IV: 20003 IX: 20038

- [?]: V: 20002
- αυτους: IV: 20001

5. μη] (4/4) IV: 20001 20003 V: 20002 IX: 20038

6. σχισωμεν] (4/4) IV: 20001 20003 V: 20002 IX: 20038

7. αυτον] (4/4) IV: 20001 20003 V: 20002 IX: 20038
8. αλλα] (4/4) IV: 20001 20003 V: 20002 IX: 20038
9. λαχωμεν] (4/4) IV: 20001 20003 V: 20002 IX: 20038
10. περι] (4/4) IV: 20001 20003 V: 20002 IX: 20038
11. αυτου] (4/4) IV: 20001 20003 V: 20002 IX: 20038
12. τινος] (4/4) IV: 20001 20003 V: 20002 IX: 20038
13. εσται] (4/4) IV: 20001 20003 V: 20002 IX: 20038
14. ινα] (4/4) IV: 20001 20003 V: 20002 IX: 20038
15. η] (4/4) IV: 20001 20003 V: 20002 IX: 20038
16. γραφη] (4/4) IV: 20001 20003 V: 20002 IX: 20038
17. πληρωθη] (4/4) IV: 20001 20003 V: 20002 IX: 20038
18. η] (2/4) V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
19. λεγουσα] (2/4) V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
20. διεμερισαντο] (3/4) IV: 20001 20003 V: 20002
 - διεμερησαντο: IX: 20038
21. τα] (3/4) IV: 20003 V: 20002 IX: 20038
 - μου τα: IV: 20001
22. ιματια] (4/4) IV: 20001 20003 V: 20002 IX: 20038
23. μου] (3/4) IV: 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20001
24. εαυτοις] (4/4) IV: 20001 20003 V: 20002 IX: 20038

25. και] (4/4) IV: 20001 20003 V: 20002 IX: 20038
26. επι] (4/4) IV: 20001 20003 V: 20002 IX: 20038
27. τον] (4/4) IV: 20001 20003 V: 20002 IX: 20038
28. ιματισμον] (4/4) IV: 20001 20003 V: 20002 IX: 20038
29. μου] (4/4) IV: 20001 20003 V: 20002 IX: 20038
30. εβαλον] (4/4) IV: 20001 20003 V: 20002 IX: 20038
31. κληρον] (4/4) IV: 20001 20003 V: 20002 IX: 20038
32. οι] (4/4) IV: 20001 20003 V: 20002 IX: 20038
33. μεν] (4/4) IV: 20001 20003 V: 20002 IX: 20038
34. ουν] (4/4) IV: 20001 20003 V: 20002 IX: 20038
35. στρατιωται] (4/4) IV: 20001 20003 V: 20002 IX: 20038
36. ταυτα] (4/4) IV: 20001 20003 V: 20002 IX: 20038
37. εποιησαν] (4/4) IV: 20001 20003 V: 20002 IX: 20038

Verse 19:25

Byz^{RP}: εισηκεισαν¹ δε² παρα³ τω⁴ σταυρω⁵ του⁶
 ιησου⁷ η⁸ μητηρ⁹ αυτου¹⁰ και¹¹ η¹² αδελφη¹³ της¹⁴
 μητρος¹⁵ αυτου¹⁶ μαρια¹⁷ η¹⁸ του¹⁹ κλωπα²⁰ και²¹
 μαρια²² η²³ μαγδαληνη²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 10121 VII: 10060
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	0	None
Number of witnesses that were taken into account in the collation ⁵⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειστηκεισαν	IX
δε	IV
παρα	IV
τω	IV
σταυρω	IV
του	IV
ιησου	IV
η	IV
μητηρ	IV
αυτου	IV
και	IV
η	IV
αδελφη	IV
της	IV
μητρος	IV

Reading	Earliest attestation (century)
αυτου	IV
μαρια	V
η	IV
του	IV
κλωπα	IV
και	IV
μαρια	V
η	IV
μαγδαληνη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.19.25} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038
- \rightarrow A_{joh.19.25} group, attesting to ἰστηκεισαν δε παρα τω σταυρω του ιησου η μητηρ αυτου και η αδελφη της μητρος αυτου μαρια η του κλωπα και μαρια η μαγδαληνη (2): V: 20002 20005

Apparatus

1. εἰστηκεισαν] (1/4) \rightarrow unanimous_{joh.19.25}
 - ἰστηκεισαν: \rightarrow A_{joh.19.25}
 - ἰστηκεισαν: IV: 20001
2. δε] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
3. παρα] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
4. τω] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
5. σταυρω] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
6. του] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
7. ιησου] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
8. η] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
9. μητηρ] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
10. αυτου] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
11. και] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001
12. η] (4/4) \rightarrow unanimous_{joh.19.25} \rightarrow A_{joh.19.25} || IV: 20001

13. αδελφη] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

14. της] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

15. μητρος] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

16. αυτου] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

17. μαρια] (3/4) →unanimous_{joh.19.25} →A_{joh.19.25}

- μαριαμ: IV: 20001

18. η] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

19. του] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

20. κλωπα] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

21. και] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

22. μαρια] (3/4) →unanimous_{joh.19.25} →A_{joh.19.25}

- μαριαμ: IV: 20001

23. η] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

24. μαγδαληνη] (4/4) →unanimous_{joh.19.25} →A_{joh.19.25} || IV: 20001

Verse 19:26

Byz^{RP}: ιησους¹ ουν² ιδων³ την⁴ μητερα⁵ και⁶ τον⁷
μαθητην⁸ παρεστωτα⁹ ον¹⁰ ηγαπα¹¹ λεγει¹² τη¹³
μητρι¹⁴ αυτου¹⁵ γυναι¹⁶ ιδου¹⁷ ο¹⁸ υιος¹⁹ σου²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 10121 VII: 10060

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	2	Corr.: 20001 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁵²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ιησους	IV
ουν	IV
ιδων	IV
την	IV
μητερα	IV
και	IV
τον	IV
μαθητην	IV
παρεστωτα	IV
ον	IV
ηγαπα	IV
λεγει	IV
τη	IV
μητρι	IV
αυτου	V
γυναι	IV
ιδου	IV

Reading	Earliest attestation (century)
ο	IV
υιος	IV
σου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ιησους] (3/4) →**unanimous**_{joh.19.26} || IV: 20003 V: 20005

- *either missing or lacuna*: IV: 20001
2. ουν] (3/4) →unanimous_{joh.19.26} || IV: 20003 V: 20005
- *either missing or lacuna*: IV: 20001
3. ιδων] (2/4) →unanimous_{joh.19.26} || IV: 20003
- [?]ιδων: V: 20005
 - *either missing or lacuna*: IV: 20001
4. την] (3/4) →unanimous_{joh.19.26} || IV: 20003 V: 20005
- *either missing or lacuna*: IV: 20001
5. μητερα] (3/4) →unanimous_{joh.19.26} || IV: 20003 V: 20005
- *either missing or lacuna*: IV: 20001
6. και] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005
7. τον] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005
8. μαθητην] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005
9. παρεστωτα] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005
10. ον] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005
11. ηγαπα] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005
12. λεγει] (3/4) →unanimous_{joh.19.26} || IV: 20003 V: 20005
- και λεγει: IV: 20001
13. τη] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005
14. μητρι] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005
15. αυτου] (2/4) →unanimous_{joh.19.26} || V: 20005

- *either missing or lacuna*: IV: 20001 20003

16. γυναι] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005

17. ιδου] (2/4) →unanimous_{joh.19.26} || IV: 20001

- ειδε: V: 20005
- ιδε: IV: 20003

18. ο] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005

19. υιος] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005

20. σου] (4/4) →unanimous_{joh.19.26} || IV: 20001 20003 V: 20005

Verse 19:27

Byz^{RP}: ειτα¹ λεγει² τω³ μαθητη⁴ ιδου⁵ η⁶ μητηρ⁷
 σου⁸ και⁹ απ¹⁰ εκεινης¹¹ της¹² ωρας¹³ ελαβεν¹⁴ ο¹⁵
 μαθητης¹⁶ αυτην¹⁷ εις¹⁸ τα¹⁹ ιδια²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειτα	IV
λεγει	IV
τω	IV
μαθητη	IV
ιδου	V
η	IV
μητηρ	IV
σου	IV
και	IV
απ	IV
εκεινης	IV
της	IV
ωρας	IV
ελαβεν	IV
ο	IV
μαθητης	IV

Reading	Earliest attestation (century)
αυτην	IV
εις	IV
τα	IV
ιδια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.19.27} **group**, attesting to ειτα λεγει τω μαθητη ιδε η μητηρ σου και απ εκεινης της ωρας ελαβεν ο μαθητης αυτην εις τα ιδια (2): IV: 20003 IX: 20038

Apparatus

1. $\epsilon\iota\tau\alpha]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
2. $\lambda\epsilon\gamma\epsilon\iota]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
3. $\tau\omega]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
4. $\mu\alpha\theta\eta\tau\eta]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
5. $\iota\delta\omicron\upsilon]$ (2/5) V: 20002 20005
 - $\epsilon\iota\delta\epsilon$: IV: 20001
 - $\iota\delta\epsilon$: $\rightarrow A_{\text{joh.19.27}}$
6. $\eta]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
7. $\mu\eta\tau\eta\rho]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
8. $\sigma\omicron\upsilon]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
9. $\kappa\alpha\iota]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
10. $\alpha\pi]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
11. $\epsilon\kappa\epsilon\iota\nu\eta\varsigma]$ (4/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel V: 20002 20005
 - $\epsilon\kappa\iota\nu\eta\varsigma$: IV: 20001
12. $\tau\eta\varsigma]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
13. $\omega\rho\alpha\varsigma]$ (4/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20005
 - $\eta\mu\epsilon\rho\alpha\varsigma$: V: 20002
14. $\epsilon\lambda\alpha\beta\epsilon\nu]$ (5/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel IV: 20001 V: 20002 20005
15. $\omicron]$ (3/5) $\rightarrow A_{\text{joh.19.27}}$ \parallel V: 20002

- αυτην ο: IV: 20001 V: 20005

$$16. \mu\alpha\theta\eta\tau\eta\varsigma] (5/5) \rightarrow A_{\text{joh.19.27}} \parallel \text{IV: 20001 V: 20002 20005}$$

$$17. \alpha\upsilon\tau\eta\nu] (3/5) \rightarrow A_{\text{joh.19.27}} \parallel \text{V: 20002}$$

- *either missing or lacuna*: IV: 20001 V: 20005

$$18. \epsilon\iota\varsigma] (5/5) \rightarrow A_{\text{joh.19.27}} \parallel \text{IV: 20001 V: 20002 20005}$$

$$19. \tau\alpha] (5/5) \rightarrow A_{\text{joh.19.27}} \parallel \text{IV: 20001 V: 20002 20005}$$

$$20. \iota\delta\iota\alpha] (5/5) \rightarrow A_{\text{joh.19.27}} \parallel \text{IV: 20001 V: 20002 20005}$$

Verse 19:28

Byz^{RP}: μετα¹ τουτο² ιδων³ ο⁴ ιησους⁵ οτι⁶ παντα⁷ ηδη⁸
 τετελεσται⁹ ινα¹⁰ τελειωθη¹¹ η¹² γραφη¹³ λεγει¹⁴
 διψω¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μετα	IV
τουτο	IV
ιδων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	IV
ιησους	IV
οτι	IV
παντα	IV
ηδη	IV
τετελεσται	IV
ινα	IV
τελειωθη	IV
η	IV
γραφη	IV
λεγει	IV
διψω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.28}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. μετα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. τουτο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ιδων] (0/5) None
 - ειδωζ: IV: 20001 V: 20002 20005
 - ιδωζ: IX: 20038
 - ιησους ειδωζ: IV: 20003
4. ο] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
5. ιησους] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003

6. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. παντα] (2/5) IV: 20001 IX: 20038
- ηδη παντα: IV: 20003 V: 20002
 - ηδην παντα: V: 20005
8. ηδη] (2/5) IV: 20001 IX: 20038
- *either missing or lacuna*: IV: 20003 V: 20002 20005
9. τετελεσται] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- τετελειωται: V: 20005
10. ινα] (4/5) IV: 20001 20003 V: 20002 20005
- περι αυτου ινα: IX: 20038
11. τελειωθη] (2/5) IV: 20003 V: 20002
- πληρωθη: IV: 20001 V: 20005 IX: 20038
12. η] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. γραφη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. λεγει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. διψω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 19:29

Byz^{RP}: σκευος¹ ουν² εκειτο³ οξους⁴ μεστον⁵ οι⁶
δε⁷ πλησαντες⁸ σπογγον⁹ οξους¹⁰ και¹¹ υσσωπω¹²
περιθεντες¹³ προσηνεγκαν¹⁴ αυτου¹⁵ τω¹⁶ στοματι¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	2	Corr.: 20001 ^{c?} 20038 ^{c?}
Number of witnesses that were taken into account in the collation ⁵⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
σκευος	IV
ουν	V
εκειτο	IV
οξους	IV
μεστον	IV
οι	V
δε	V
πλησαντες	V
σπογγον	V
οξους	IV
και	V
υσσωπω	IV
περιθεντες	IV
προσηνεγκαν	IV
αυτου	IV
τω	IV
στοματι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.29} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20005

Apparatus

1. σκευος] (5/5) →**unanimous**_{joh.19.29} || IV: 20001 20003 V: 20002 IX: 20038
2. ουν] (2/5) →**unanimous**_{joh.19.29} || IX: 20038
 - δε: IV: 20001
 - *either missing or lacuna*: IV: 20003 V: 20002
3. εκειτο] (5/5) →**unanimous**_{joh.19.29} || IV: 20001 20003 V: 20002 IX: 20038
4. οξους] (5/5) →**unanimous**_{joh.19.29} || IV: 20001 20003 V: 20002 IX: 20038
5. μεστον] (5/5) →**unanimous**_{joh.19.29} || IV: 20001 20003 V: 20002 IX: 20038

6. οἱ] (3/5) →unanimous_{joh.19.29} || V: 20002 IX: 20038
- σπογγον: IV: 20001 20003
7. δε] (3/5) →unanimous_{joh.19.29} || V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 20003
8. πλησαντες] (3/5) →unanimous_{joh.19.29} || V: 20002 IX: 20038
- ουν: IV: 20001 20003
9. σπογγον] (2/5) →unanimous_{joh.19.29} || V: 20002
- μεστον: IV: 20001 20003
 - σπονγον: IX: 20038
10. οξους] (3/5) →unanimous_{joh.19.29} || IV: 20001 V: 20002
- του οξους: IV: 20003 IX: 20038
11. και] (2/5) →unanimous_{joh.19.29} || V: 20002
- μετα χολης και: IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
12. υσσωπω] (4/5) →unanimous_{joh.19.29} || IV: 20001 20003 V: 20002
- υσσωπου: IX: 20038
13. περιθεντες] (4/5) →unanimous_{joh.19.29} || IV: 20001 20003 V: 20002
- και περιθεντες: IX: 20038
14. προσηνεγκαν] (4/5) →unanimous_{joh.19.29} || IV: 20001 20003 V: 20002
- καλαμω προσηνεγκαν: IX: 20038
15. αυτου] (5/5) →unanimous_{joh.19.29} || IV: 20001 20003 V: 20002 IX: 20038

16. τω] (4/5) →unanimous_{joh.19.29} || IV: 20001 20003 V: 20002

- το: IX: 20038

17. στοματι] (5/5) →unanimous_{joh.19.29} || IV: 20001 20003 V: 20002 IX:
20038

Verse 19:30

Byz^{RP}: οτε¹ ουν² ελαβεν³ το⁴ οξος⁵ ο⁶ ιησους⁷
ειπεν⁸ τετελεσται⁹ και¹⁰ κλινας¹¹ την¹² κεφαλην¹³
παρεδωκεν¹⁴ το¹⁵ πνευμα¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτε	IV
ουν	IV
ελαβεν	IV
το	IV
οξος	IV
ο	V
ιησους	IV
ειπεν	IV
τετελεσται	IV
και	IV
κλινας	V
την	IV
κεφαλην	IV
παρεδωκεν	IV
το	IV
πνευμα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.30}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.19.30}** group, attesting to οτε ουν ελαβεν το οξος ο ιησους ειπεν τετελεσται και κλεινας την κεφαλην παρεδωκεν το πνευμα (3): V: 20002 IX: 20038 || Corr.: 20001^c?

Apparatus

1. οτε] (6/6) →**A_{joh.19.30}** || IV: 20001 20003 V: 20005
2. ουν] (6/6) →**A_{joh.19.30}** || IV: 20001 20003 V: 20005
3. ελαβεν] (6/6) →**A_{joh.19.30}** || IV: 20001 20003 V: 20005
4. το] (6/6) →**A_{joh.19.30}** || IV: 20001 20003 V: 20005
5. οξος] (6/6) →**A_{joh.19.30}** || IV: 20001 20003 V: 20005
6. ο] (4/6) →**A_{joh.19.30}** || V: 20005

- *either missing or lacuna*: IV: 20001 20003

7. ιησους] (5/6) → A_{joh.19.30} || IV: 20003 V: 20005

- *either missing or lacuna*: IV: 20001

8. ειπεν] (6/6) → A_{joh.19.30} || IV: 20001 20003 V: 20005

9. τετελεσται] (5/6) → A_{joh.19.30} || IV: 20001 20003

- τετελειωται: V: 20005

10. και] (6/6) → A_{joh.19.30} || IV: 20001 20003 V: 20005

11. κλινας] (1/6) V: 20005

- κλεινας: → A_{joh.19.30} || IV: 20001 20003

12. την] (6/6) → A_{joh.19.30} || IV: 20001 20003 V: 20005

13. κεφαλην] (6/6) → A_{joh.19.30} || IV: 20001 20003 V: 20005

14. παρεδωκεν] (6/6) → A_{joh.19.30} || IV: 20001 20003 V: 20005

15. το] (6/6) → A_{joh.19.30} || IV: 20001 20003 V: 20005

16. πνευμα] (6/6) → A_{joh.19.30} || IV: 20001 20003 V: 20005

Verse 19:31

Byz^{RP}: οἱ¹ οὖν² ἰουδαῖοι³ ἵνα⁴ μὴ⁵ μείνῃ⁶ ἐπὶ⁷ τοῦ⁸
σταυροῦ⁹ τὰ¹⁰ σώματα¹¹ ἐν¹² τῷ¹³ σαββατῷ¹⁴
ἐπεὶ¹⁵ παρασκευῇ¹⁶ ἣν¹⁷ ἡν¹⁸ γὰρ¹⁹ μεγάλη²⁰ ἡ²¹
ἡμέρα²² ἐκείνου²³ τοῦ²⁴ σαββατοῦ²⁵ ἠρώτησαν²⁶
τὸν²⁷ πῖλατον²⁸ ἵνα²⁹ κατεάγῳσιν³⁰ αὐτῶν³¹ τὰ³²
σκελῆ³³ καὶ³⁴ ἀρθῶσιν³⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	2	Corr.: 20002 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁶²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οι	IV
ουν	IV
ιουδαιοι	IV
ινα	V
μη	IV
μεινη	IV
επι	IV
του	IV
σταυρου	IV
τα	IV
σωματα	IV

Reading	Earliest attestation (century)
εν	IV
τω	IV
σαββατω	IV
επει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παρασκευη	V
ην	IV
γαρ	IV
μεγαλη	IV
η	IV
ημερα	IV
εκεινου	IV
του	IV
σαββατου	IV
ηρωτησαν	IV
τον	IV
πιλατον	IV
ινα	IV
κατεαγωσι	W

Reading	Earliest attestation (century)
αυτων	IV
τα	IV
σκελη	IV
και	IV
αρθωσιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.31}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. ιουδαιοι] (4/5) IV: 20001 20003 V: 20002 20005
 - οι ιουδαιοι: IX: 20038
4. ινα] (3/5) V: 20002 20005 IX: 20038
 - επει παρασκευη ην ινα: IV: 20001
 - επι παρασκευη ην ινα: IV: 20003
5. μη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. μεινη] (2/5) IV: 20003 V: 20002
 - μινη: IV: 20001 IX: 20038
 - μινητ: V: 20005
7. επι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. του] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. σταυρου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. τα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. σωματα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. εν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. τω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. σαββατω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. επει] (0/5) None
 - επη: IX: 20038
 - επι: V: 20002 20005
 - *either missing or lacuna*: IV: 20001 20003

16. παρασκευη] (2/5) V: 20002 IX: 20038
- παρασκευι: V: 20005
 - *either missing or lacuna*: IV: 20001 20003
17. ην] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 20003 V: 20005
18. ην] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. γαρ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
20. μεγαλη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. η] (3/5) IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20002
22. ημερα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. εκεινου] (2/5) IV: 20001 V: 20002
- εκεινη: IV: 20003
 - εκινου: IX: 20038
 - *either missing or lacuna*: V: 20005
24. του] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. σαββατου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. ηρωτησαν] (3/5) IV: 20001 20003 IX: 20038
- εκεινου ηρωτησαν: V: 20005
 - ηρωτησ—ν: V: 20002
27. τον] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- ουν τον: IV: 20001
28. πιλατον] (2/5) IV: 20001 IX: 20038
- πειλατον: IV: 20003 V: 20002 20005

29. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
30. κατεαγωσιν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
31. αυτων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
32. τα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
33. σκελη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
34. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
35. αρθωσιν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- αρτωσιν: V: 20005

Verse 19:32

Byz^{RP}: ηλθον¹ ουν² οι³ στρατιωται⁴ και⁵ του⁶ μεν⁷
 πρωτου⁸ κατεαξαν⁹ τα¹⁰ σκελη¹¹ και¹² του¹³ αλλου¹⁴
 του¹⁵ συσταυρωθεντος¹⁶ αυτω¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	2	Corr.: 20001 ^c ? 20003 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (2).

Reading	Earliest attestation (century)
ηλθον	IV
ουν	IV
οι	IV
στρατιωται	IV
και	IV
του	IV
μεν	IV
πρωτου	IV
κατεαξαν	IV
τα	IV
σκελη	IV
και	IV
του	IV
αλλου	IV
του	IV
συσταυρωθεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.32}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.19.32}** group, attesting to ηλθον ουν οι στρατιωται και του μεν πρωτου κατεαξαν τα σκελη και του αλλου του συνσταυρωθεντος αυτω (4): IV: 20001 20003 V: 20002 20005
- →**B_{joh.19.32}** group, attesting to ηλθον ουν οι στρατιωται και του μεν πρωτου κατεαξαν τα σκελη και του αλλου του συνσταυρωθεντος συσταυρωθεντος αυτω (2): Corr.: 20001^c? 20003^c?

Apparatus

1. ηλθον] (7/7) →A_{joh.19.32} →B_{joh.19.32} || IX: 20038
2. ουν] (7/7) →A_{joh.19.32} →B_{joh.19.32} || IX: 20038
3. οι] (7/7) →A_{joh.19.32} →B_{joh.19.32} || IX: 20038
4. στρατιωται] (7/7) →A_{joh.19.32} →B_{joh.19.32} || IX: 20038

5. και] (7/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}} \parallel$ IX: 20038
6. του] (7/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}} \parallel$ IX: 20038
7. μεν] (7/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}} \parallel$ IX: 20038
8. πρωτου] (6/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}}$
- προτου: IX: 20038
9. κατεαξαν] (7/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}} \parallel$ IX: 20038
10. τα] (7/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}} \parallel$ IX: 20038
11. σκελη] (7/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}} \parallel$ IX: 20038
12. και] (7/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}} \parallel$ IX: 20038
13. του] (7/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}} \parallel$ IX: 20038
14. αλλου] (6/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}}$
- αλου: IX: 20038
15. του] (6/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}}$
- ομοιως του: IX: 20038
16. συσταυρωθεντος] (0/7) None
- συσταυρωθεντος: $\rightarrow A_{\text{joh.19.32}}$
 - συσταυρωθεντος συσταυρωθεντος: $\rightarrow B_{\text{joh.19.32}}$
 - συσταυρωθεντων: IX: 20038
17. αυτω] (7/7) $\rightarrow A_{\text{joh.19.32}} \rightarrow B_{\text{joh.19.32}} \parallel$ IX: 20038

Verse 19:33

Byz^{RP}: επι¹ δε² τον³ ιησουν⁴ ελθοντες⁵ ως⁶ ειδον⁷
 αυτον⁸ ηδη⁹ τεθνηκοτα¹⁰ ου¹¹ κατεαξαν¹² αυτου¹³
 τα¹⁴ σκελη¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066(1 [Ⓜ] 2 [Ⓜ] 1 [Ⓜ] 2)

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
επι	IV
δε	IV
τον	IV
ιησουν	IV
ελθοντες	IV
ως	IV
ειδον	IV
αυτον	IV
ηδη	IV
τεθνηκοτα	IV
ου	IV
κατεαξαν	IV
αυτου	IV
τα	IV
σκελη	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. **επι]** (5/5) →**unanimous**_{joh.19.33} || IV: 20001 20003 V: 20005 IX: 20038
2. **δε]** (5/5) →**unanimous**_{joh.19.33} || IV: 20001 20003 V: 20005 IX: 20038
3. **τον]** (5/5) →**unanimous**_{joh.19.33} || IV: 20001 20003 V: 20005 IX: 20038
4. **ιησου]** (5/5) →**unanimous**_{joh.19.33} || IV: 20001 20003 V: 20005 IX: 20038
5. **ελθοντες]** (5/5) →**unanimous**_{joh.19.33} || IV: 20001 20003 V: 20005 IX: 20038
6. **ως]** (4/5) →**unanimous**_{joh.19.33} || IV: 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001

7. $\epsilon\iota\delta\omicron\nu]$ (2/5) \rightarrow unanimous_{joh.19.33} || IV: 20003
- $\epsilon\upsilon\rho\omicron\nu$: IV: 20001
 - $\iota\delta\omicron\nu$: V: 20005 IX: 20038
8. $\alpha\upsilon\tau\omicron\nu]$ (4/5) \rightarrow unanimous_{joh.19.33} || IV: 20001 V: 20005 IX: 20038
- $\eta\delta\eta$ $\alpha\upsilon\tau\omicron\nu$: IV: 20003
9. $\eta\delta\eta]$ (4/5) \rightarrow unanimous_{joh.19.33} || IV: 20001 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
10. $\tau\epsilon\theta\nu\eta\kappa\omicron\tau\alpha]$ (4/5) \rightarrow unanimous_{joh.19.33} || IV: 20001 20003 IX: 20038
- $\tau\epsilon\theta\nu\iota\kappa\omicron\tau\alpha$: V: 20005
11. $\omicron\upsilon]$ (4/5) \rightarrow unanimous_{joh.19.33} || IV: 20003 V: 20005 IX: 20038
- $\kappa\alpha\iota$ $\omicron\upsilon$: IV: 20001
12. $\kappa\alpha\tau\epsilon\alpha\xi\alpha\nu]$ (5/5) \rightarrow unanimous_{joh.19.33} || IV: 20001 20003 V: 20005 IX: 20038
13. $\alpha\upsilon\tau\omicron\upsilon]$ (5/5) \rightarrow unanimous_{joh.19.33} || IV: 20001 20003 V: 20005 IX: 20038
14. $\tau\alpha]$ (5/5) \rightarrow unanimous_{joh.19.33} || IV: 20001 20003 V: 20005 IX: 20038
15. $\sigma\kappa\epsilon\lambda\eta]$ (5/5) \rightarrow unanimous_{joh.19.33} || IV: 20001 20003 V: 20005 IX: 20038

Verse 19:34

Byz^{RP}: ἀλλ¹ εἰς² τῶν³ στρατιωτῶν⁴ λογχῇ⁵ αὐτοῦ⁶
τὴν⁷ πλευρὰν⁸ ἐνυξεν⁹ καὶ¹⁰ εὐθεὺς¹¹ ἐξηλθεν¹²
αἷμα¹³ καὶ¹⁴ ὕδωρ¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	2	Corr.: 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλ	IV
εις	IV
των	IV
στρατιωτων	IV
λογχη	IV
αυτου	IV
την	IV
πλευραν	IV
ενυξεν	IV
και	IV
ευθεως	V
εξηλθεν	IV
αιμα	V
και	IV
υδωρ	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.34}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.19.34}** group, attesting to ἀλλ εἰς τῶν στρατιῶτων λογχῇ αὐτοῦ τὴν πλευρὰν ἐνυξεν καὶ ἐξήλθεν εὐθὺς αἷμα καὶ ὕδωρ (2): IV: [20001](#)
[20003](#)

Apparatus

1. ἀλλ] (3/5) →**A_{joh.19.34}** || V: [20002](#)
 - ἀλλα: V: [20005](#) IX: [20038](#)
2. εἰς] (5/5) →**A_{joh.19.34}** || V: [20002](#) [20005](#) IX: [20038](#)
3. τῶν] (4/5) →**A_{joh.19.34}** || V: [20002](#) [20005](#)
 - τον: IX: [20038](#)
4. στρατιῶτων] (5/5) →**A_{joh.19.34}** || V: [20002](#) [20005](#) IX: [20038](#)

5. λογχη] (5/5) $\rightarrow A_{\text{joh.19.34}}$ || V: 20002 20005 IX: 20038
6. αυτου] (5/5) $\rightarrow A_{\text{joh.19.34}}$ || V: 20002 20005 IX: 20038
7. την] (5/5) $\rightarrow A_{\text{joh.19.34}}$ || V: 20002 20005 IX: 20038
8. πλευραν] (5/5) $\rightarrow A_{\text{joh.19.34}}$ || V: 20002 20005 IX: 20038
9. ενυξεν] (5/5) $\rightarrow A_{\text{joh.19.34}}$ || V: 20002 20005 IX: 20038
10. και] (5/5) $\rightarrow A_{\text{joh.19.34}}$ || V: 20002 20005 IX: 20038
11. ευθεως] (1/5) V: 20005
- ευθυσ: V: 20002 IX: 20038
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.19.34}}$
12. εξηλθεν] (5/5) $\rightarrow A_{\text{joh.19.34}}$ || V: 20002 20005 IX: 20038
13. αιμα] (3/5) V: 20002 20005 IX: 20038
- ευθυσ αιμα: $\rightarrow A_{\text{joh.19.34}}$
14. και] (5/5) $\rightarrow A_{\text{joh.19.34}}$ || V: 20002 20005 IX: 20038
15. υδωρ] (5/5) $\rightarrow A_{\text{joh.19.34}}$ || V: 20002 20005 IX: 20038

Verse 19:35

Byz^{RP}: και¹ ο² εωρακως³ μεμαρτυρηκεν⁴ και⁵ αληθινη⁶
 εστιν⁷ αυτου⁸ η⁹ μαρτυρια¹⁰ κακεινος¹¹ οιδεν¹² οτι¹³
 αληθη¹⁴ λεγει¹⁵ ινα¹⁶ υμεις¹⁷ πιστευσητε¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
ο	IV
εωρακως	IV
μεμαρτυρηκεν	
και	IV
αληθινη	IV
εστιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
η	IV
μαρτυρια	IV
κακεινος	IV
οιδεν	IV
οτι	IV
αληθη	IV
λεγει	IV
ινα	IV
υμεις	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
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πιστευσητε V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.35} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. εωρακως] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - εορακως: V: 20005

4. μεμαρτυρηκεν] (4/5) IV: 20001 V: 20002 20005 IX: 20038
- μεμαρτυρηκε: IV: 20003
5. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. αληθινη] (3/5) IV: 20003 V: 20005 IX: 20038
- αληθεινη: V: 20002
 - αληθης: IV: 20001
7. εστιν] (0/5) None
- αυτου εστιν: IV: 20001 20003 V: 20002 20005 IX: 20038
8. αυτου] (0/5) None
- *either missing or lacuna*: IV: 20001 20003 V: 20002 20005 IX: 20038
9. η] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. μαρτυρια] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. κακεινος] (3/5) IV: 20001 V: 20002 20005
- και εκεινος: IV: 20003
 - και εκινος: IX: 20038
12. οιδεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. αληθη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. λεγει] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- λεγι: V: 20005
16. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. υμεις] (0/5) None
- και υμεις: IV: 20003 V: 20002 20005 IX: 20038
 - και υμις: IV: 20001

18. πιστευσητε] (1/5) V: 20002

- πιστευητε: IV: 20001 20003
- πιστευσειτε: IX: 20038
- πιστευσηται: V: 20005

Verse 19:36

Byz^{RP}: εγενετο¹ γαρ² ταυτα³ ινα⁴ η⁵ γραφη⁶ πληρωθη⁷
οστων⁸ ου⁹ συντριβησεται¹⁰ απ¹¹ αυτου¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	0	None
Number of witnesses that were taken into account in the collation ⁷²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εγενετο	IV
γαρ	IV
ταυτα	IV
ινα	IV
η	IV
γραφη	IV
πληρωθη	IV
οστων	IV
ου	IV
συντριβησεται	IV
απ	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (o) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- $\rightarrow\text{unanimous}_{\text{joh.19.36}}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- $\rightarrow\text{A}_{\text{joh.19.36}}$ group, attesting to $\epsilon\gamma\epsilon\nu\epsilon\tau\omicron \gamma\alpha\rho \tau\alpha\upsilon\tau\alpha \iota\nu\alpha \eta \gamma\rho\alpha\phi\eta \pi\lambda\eta\rho\omega\theta\eta \omicron\sigma\tau\omicron\upsilon\nu \omicron\upsilon \sigma\upsilon\nu\tau\rho\iota\beta\eta\sigma\epsilon\tau\alpha\iota \alpha\upsilon\tau\omicron\upsilon (3)$: IV: 20003 V: 20005 IX: 20038

Apparatus

1. $\epsilon\gamma\epsilon\nu\epsilon\tau\omicron]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
2. $\gamma\alpha\rho]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
3. $\tau\alpha\upsilon\tau\alpha]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
4. $\iota\nu\alpha]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
5. $\eta]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
6. $\gamma\rho\alpha\phi\eta]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
7. $\pi\lambda\eta\rho\omega\theta\eta]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
8. $\omicron\sigma\tau\omicron\upsilon\nu]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
9. $\omicron\upsilon]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
10. $\sigma\upsilon\nu\tau\rho\iota\beta\eta\sigma\epsilon\tau\alpha\iota]$ (4/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}} \rightarrow\text{A}_{\text{joh.19.36}}$
11. $\alpha\pi]$ (1/4) $\rightarrow\text{unanimous}_{\text{joh.19.36}}$
 - *either missing or lacuna*: $\rightarrow\text{A}_{\text{joh.19.36}}$

12. αὐτοῦ] (4/4) → unanimous_{joh.19.36} → A_{joh.19.36}

Verse 19:37

Byz^{RP}: και¹ παλιν² ετερα³ γραφη⁴ λεγει⁵ οψονται⁶ εις⁷
ον⁸ εξεκεντησαν⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	0	None
Number of witnesses that were taken into account in the collation ⁷⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
παλιν	IV
ετερα	IV
γραφη	IV
λεγει	IV
οψονται	IV
εις	IV
ον	IV
εξεκεντησαν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.19.37} group, ie witnesses that attest a verse identical with Byz^{RP} (4): IV: 20001 20003 V: 20002 20005

Apparatus

1. καὶ] (5/5) →unanimous_{joh.19.37} || IX: 20038
2. παλιν] (5/5) →unanimous_{joh.19.37} || IX: 20038
3. ἑτερα] (5/5) →unanimous_{joh.19.37} || IX: 20038
4. γραφῇ] (5/5) →unanimous_{joh.19.37} || IX: 20038
5. λεγεί] (5/5) →unanimous_{joh.19.37} || IX: 20038
6. ὁψονταὶ] (4/5) →unanimous_{joh.19.37}
 - ὁψοντε: IX: 20038
7. εἰς] (5/5) →unanimous_{joh.19.37} || IX: 20038
8. ον] (5/5) →unanimous_{joh.19.37} || IX: 20038
9. ἐξεκεντησαν] (5/5) →unanimous_{joh.19.37} || IX: 20038

Verse 19:38

Byz^{RP}: μετα¹ ταυτα² ηρωτησεν³ τον⁴ πιλατον⁵ ιωσηφ⁶
ο⁷ απο⁸ αριμαθιας⁹ ων¹⁰ μαθητης¹¹ του¹² ιησου¹³
κεκρυμμενος¹⁴ δε¹⁵ δια¹⁶ τον¹⁷ φοβον¹⁸ των¹⁹
ιουδαιων²⁰ ινα²¹ αρη²² το²³ σωμα²⁴ του²⁵ ιησου²⁶
και²⁷ επιτρεψεν²⁸ ο²⁹ πιλατος³⁰ ηλθεν³¹ ουν³² και³³
ηρεν³⁴ το³⁵ σωμα³⁶ του³⁷ ιησου³⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066(1 ⁶ 2 ⁶ 1 ⁶ 2)
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	2	Corr.: 20001 ⁶ ? 20003 ⁶ ?
Number of witnesses that were taken into account in the collation ⁷⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
μετα	IV
ταυτα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ηρωτησεν	IV
τον	IV
πιλατον	IV
ιωσηφ	IV
ο	IV
απο	IV
αριμαθιας	IV
ων	IV

Reading	Earliest attestation (century)
μαθητης	IV
του	IV
ιησου	IV
κεκρυμμενος	IV
δε	IV
δια	IV
τον	IV
φοβον	IV
των	IV
ιουδαιων	IV
ινα	IV
αρη	IV
το	IV
σωμα	IV
του	IV
ιησου	IV
και	IV
επετρεψεν	IV
ο	IV

Reading	Earliest attestation (century)
<hr/>	
πιλατος	IV
ηλθεν	IV
ουν	IV
και	IV
ηρεν	IV
το	IV
σωμα	IV
του	V
ιησου	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.19.38} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. μετα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ταυτα] (0/5) None
 - δε ταυτα: IV: 20001 20003 V: 20002 20005 IX: 20038
3. ηρωτησεν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - ηρωτησε: V: 20005
4. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. πιλατον] (2/5) IV: 20001 V: 20005
 - πειλατον: IV: 20003 V: 20002
 - πιλατων: IX: 20038
6. ιωσηφ] (3/5) IV: 20001 20003 V: 20005
 - ο ιωσηφ: V: 20002 IX: 20038
7. ο] (2/5) IV: 20001 IX: 20038
 - *either missing or lacuna*: IV: 20003 V: 20002 20005
8. απο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. αριμαθαιας] (2/5) IV: 20001 V: 20002
 - αρειμαθαιας: IV: 20003
 - αριμαθεας: V: 20005
 - αριμαθιας: IX: 20038

10. ων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. μαθητης] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. του] (4/5) IV: 20001 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20003
13. ιησου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. κεκρυμμενος] (4/5) IV: 20001 20003 V: 20002 20005
- καικρυμμενος: IX: 20038
15. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. δια] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. τον] (4/5) IV: 20001 20003 V: 20002 20005
- των: IX: 20038
18. φοβον] (4/5) IV: 20001 20003 V: 20002 20005
- φωβον: IX: 20038
19. των] (4/5) IV: 20001 20003 V: 20002 20005
- τον: IX: 20038
20. ιουδαιων] (4/5) IV: 20001 20003 V: 20002 20005
- ιουδεων: IX: 20038
21. ινα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. αρη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. το] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
24. σωμα] (4/5) IV: 20001 20003 V: 20005 IX: 20038

- *either missing or lacuna*: V: 20002
25. του] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
26. ιησου] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
27. και] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
28. επετρεψεν] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
29. ο] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
30. πιλατος] (3/5) IV: 20001 V: 20005 IX: 20038
- πειλατος: IV: 20003
 - *either missing or lacuna*: V: 20002
31. ηλθεν] (2/5) IV: 20003 V: 20005
- απηλθεν: IX: 20038
 - ηλθον: IV: 20001
 - *either missing or lacuna*: V: 20002
32. ουν] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
33. και] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- *either missing or lacuna*: V: 20002
34. ηρεν] (3/5) IV: 20003 V: 20005 IX: 20038

- ηραν: IV: 20001
- *either missing or lacuna*: V: 20002

35. το] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

36. σωμα] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

37. του] (3/5) V: 20002 20005 IX: 20038

- αυτον: IV: 20001
- αυτου: IV: 20003

38. ιησου] (3/5) V: 20002 20005 IX: 20038

- *either missing or lacuna*: IV: 20001 20003

Verse 19:39

Byz^{RP}: ηλθεν¹ δε² και³ νικοδημος⁴ ο⁵ ελθων⁶ προς⁷
τον⁸ ιησουν⁹ νυκτος¹⁰ το¹¹ πρωτον¹² φερων¹³ μιγμα¹⁴
σφυρνης¹⁵ και¹⁶ αλοης¹⁷ ως¹⁸ λιτρας¹⁹ εκατον²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 Corr.: 10066 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷	3	Corr.: 20001 ^c ? 20003 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ηλθεν	IV
δε	IV
και	IV
νικοδημος	IV
ο	IV
ελθων	IV
προς	IV
τον	IV
ιησουν	IV
νυκτος	IV
το	IV
πρωτον	IV
φερων	IV
μιγμα	V
σμυρνης	IV
και	IV

Reading	Earliest attestation (century)
αλοης	IV
ως	IV
λιτρας	IV
εκατον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.39}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ηλθεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

2. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. νικοδημος] (2/5) IV: 20001 V: 20002
 - νεικοδημος: IV: 20003
 - νιδημος: V: 20005
 - νικοδιμος: IX: 20038
5. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. ελθων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. προς] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. τον] (3/5) IV: 20001 V: 20005 IX: 20038
 - αυτον: IV: 20003 V: 20002
9. ιησουν] (3/5) IV: 20001 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003 V: 20002
10. νυκτος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. το] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. πρωτον] (4/5) IV: 20001 20003 V: 20002 20005
 - προτον: IX: 20038
13. φερων] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - εχων: IV: 20001
14. μιγμα] (2/5) V: 20002 20005
 - ελιγμα: IV: 20001 20003
 - μειγμα: IX: 20038
15. σμυρνης] (3/5) IV: 20003 V: 20002 IX: 20038
 - ζμυρνης: V: 20005

- σζμυρνης: IV: 20001

16. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

17. αλοης] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

18. ως] (4/5) IV: 20001 20003 V: 20005 IX: 20038

- ωσει: V: 20002

19. λιτρας] (3/5) IV: 20001 V: 20002 20005

- λειτρας: IV: 20003
- λητρας: IX: 20038

20. εκατον] (4/5) IV: 20001 20003 V: 20002 20005

- ρ: IX: 20038

Verse 19:40

Byz^{RP}: ελαβον¹ ουν² το³ σωμα⁴ του⁵ ιησου⁶ και⁷
 εδησαν⁸ αυτο⁹ εν¹⁰ οthoniois¹¹ μετα¹² των¹³ αρωματων¹⁴
 καθως¹⁵ εθος¹⁶ εστιν¹⁷ τοις¹⁸ ιουδαιοις¹⁹ ενταφιαζειν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066^c?
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 Corr.: 10066^c?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελαβον	IV
ουν	IV
το	IV
σωμα	IV
του	IV
ιησου	IV
και	IV
εδησαν	IV
αυτο	IV
εν	V
οθονιοις	IV
μετα	IV
των	IV
αρωματων	IV
καθως	IV
εθος	IV

Reading	Earliest attestation (century)
ΕΣΤΙΝ	V
ΤΟΙΣ	IV
ΙΟΥΔΑΙΟΙΣ	IV
ΕΝΤΑΦΙΑΖΕΙΝ	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.19.40}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ελαβον] (4/4) IV: 20001 20003 V: 20002 20005

2. ουν] (4/4) IV: 20001 20003 V: 20002 20005
3. το] (4/4) IV: 20001 20003 V: 20002 20005
4. σωμα] (4/4) IV: 20001 20003 V: 20002 20005
5. του] (4/4) IV: 20001 20003 V: 20002 20005
6. ιησου] (3/4) IV: 20001 20003 V: 20005
 - θεου: V: 20002
7. και] (4/4) IV: 20001 20003 V: 20002 20005
8. εδησαν] (4/4) IV: 20001 20003 V: 20002 20005
9. αυτο] (4/4) IV: 20001 20003 V: 20002 20005
10. εν] (2/4) V: 20002 20005
 - *either missing or lacuna*: IV: 20001 20003
11. οθονιοις] (4/4) IV: 20001 20003 V: 20002 20005
12. μετα] (4/4) IV: 20001 20003 V: 20002 20005
13. των] (4/4) IV: 20001 20003 V: 20002 20005
14. αρωματων] (4/4) IV: 20001 20003 V: 20002 20005
15. καθως] (4/4) IV: 20001 20003 V: 20002 20005
16. εθος] (4/4) IV: 20001 20003 V: 20002 20005
17. εστιν] (2/4) V: 20002 20005
 - εστι: IV: 20003
 - ην: IV: 20001
18. τοις] (3/4) IV: 20001 20003 V: 20002
 - *either missing or lacuna*: V: 20005
19. ιουδαιοις] (3/4) IV: 20001 20003 V: 20002
 - ιουδαις: V: 20005

20. ενταφιαζειν] (4/4) IV: 20001 20003 V: 20002 20005

Verse 19:41

Byz^{RP}: ην¹ δε² εν³ τω⁴ τοπω⁵ οπου⁶ εσταυρωθη⁷
κηπος⁸ και⁹ εν¹⁰ τω¹¹ κηπω¹² μνημειον¹³ καινον¹⁴
εν¹⁵ ω¹⁶ ουδεπω¹⁷ ουδεις¹⁸ ετεθη¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸¹	0	None
Number of witnesses that were taken into account in the collation ⁸²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁸¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ην	IV
δε	IV
εν	IV
τω	IV
τοπω	IV
οπου	IV
εσταυρωθη	IV
κηπος	IV
και	IV
εν	IV
τω	IV
κηπω	IV
μνημειον	IV
καινον	IV
εν	IV
ω	IV
ουδεπω	IV
ουδεις	IV
ετεθη	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.41} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ην] (5/5) →**unanimous**_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
2. δε] (5/5) →**unanimous**_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
3. εν] (5/5) →**unanimous**_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
4. τω] (4/5) →**unanimous**_{joh.19.41} || IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: V: 20005
5. τωπω] (5/5) →**unanimous**_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
6. οπου] (5/5) →**unanimous**_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038

7. **εσταυρωθη]** (5/5) →unanimous_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
8. **κηπος]** (4/5) →unanimous_{joh.19.41} || IV: 20001 20003 IX: 20038
- **κηκηπος:** V: 20005
9. **και]** (5/5) →unanimous_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
10. **εν]** (5/5) →unanimous_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
11. **τω]** (5/5) →unanimous_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
12. **κηπω]** (5/5) →unanimous_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
13. **μνημειον]** (3/5) →unanimous_{joh.19.41} || IV: 20003 IX: 20038
- **μνημιον:** IV: 20001 V: 20005
14. **καινον]** (4/5) →unanimous_{joh.19.41} || IV: 20001 20003 IX: 20038
- **κενον:** V: 20005
15. **εν]** (5/5) →unanimous_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
16. **ω]** (5/5) →unanimous_{joh.19.41} || IV: 20001 20003 V: 20005 IX: 20038
17. **ουδεπω]** (3/5) →unanimous_{joh.19.41} || IV: 20003 V: 20005
- **ουδεπωτε:** IX: 20038
 - **ουδiz ουδεπω:** IV: 20001
18. **ουδεις]** (3/5) →unanimous_{joh.19.41} || IV: 20003 IX: 20038
- **ουδiz:** V: 20005
 - *either missing or lacuna:* IV: 20001
19. **ετεθη]** (3/5) →unanimous_{joh.19.41} || V: 20005 IX: 20038
- **ην τεθειμενος:** IV: 20001 20003

Verse 19:42

Byz^{RP}: ἐκεῖ¹ οὖν² δια³ την⁴ παρασκευην⁵ των⁶
 ιουδαιων⁷ οτι⁸ εγγυς⁹ ην¹⁰ το¹¹ μνημειον¹² εθηκαν¹³
 τον¹⁴ ιησουν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066(1 ^Θ 2 ^Θ 1 ^Θ 2)

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸³	0	None
Number of witnesses that were taken into account in the collation ⁸⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁸³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκει	IV
ουν	IV
δια	IV
την	IV
παρασκευην	IV
των	IV
ιουδαιων	IV
οτι	IV
εγγυς	IV
ην	IV
το	IV
μνημειον	IV
εθηκαν	IV
τον	IV
ιησουν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.19.42} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002
- →**A**_{joh.19.42} **group**, attesting to *εκει ουν δια την παρασκευην των ιουδαιων οτι εγγυς ην το μνημιον εθηκαν τον ιησουν* (2): V: 20005 IX: 20038

Apparatus

1. *εκει*] (5/5) →**unanimous**_{joh.19.42} →**A**_{joh.19.42} || IV: 20001
2. *ουν*] (5/5) →**unanimous**_{joh.19.42} →**A**_{joh.19.42} || IV: 20001
3. *δια*] (5/5) →**unanimous**_{joh.19.42} →**A**_{joh.19.42} || IV: 20001
4. *την*] (5/5) →**unanimous**_{joh.19.42} →**A**_{joh.19.42} || IV: 20001
5. *παρασκευην*] (5/5) →**unanimous**_{joh.19.42} →**A**_{joh.19.42} || IV: 20001
6. *των*] (5/5) →**unanimous**_{joh.19.42} →**A**_{joh.19.42} || IV: 20001

7. ιουδαιων] (5/5) \rightarrow unanimous_{joh.19.42} \rightarrow A_{joh.19.42} || IV: 20001
8. οτι] (5/5) \rightarrow unanimous_{joh.19.42} \rightarrow A_{joh.19.42} || IV: 20001
9. εγγυς] (5/5) \rightarrow unanimous_{joh.19.42} \rightarrow A_{joh.19.42} || IV: 20001
10. ην] (5/5) \rightarrow unanimous_{joh.19.42} \rightarrow A_{joh.19.42} || IV: 20001
11. το] (5/5) \rightarrow unanimous_{joh.19.42} \rightarrow A_{joh.19.42} || IV: 20001
12. μνημειον] (2/5) \rightarrow unanimous_{joh.19.42}
- μνημιον: \rightarrow A_{joh.19.42} || IV: 20001
13. εθηκαν] (4/5) \rightarrow unanimous_{joh.19.42} \rightarrow A_{joh.19.42}
- οπου εθηκαν: IV: 20001
14. τον] (5/5) \rightarrow unanimous_{joh.19.42} \rightarrow A_{joh.19.42} || IV: 20001
15. ιησουν] (5/5) \rightarrow unanimous_{joh.19.42} \rightarrow A_{joh.19.42} || IV: 20001